



## EMMANUEL CHURCH IN THE CITY OF BOSTON

Emmanuel Episcopal Church has been serving the urban community of greater Boston as a dynamic center for spiritual discovery and renewal since 1860. We explore Christian tradition and foster inquiry through the celebration of liturgy, music, and the arts. We strive for justice and peace. Emmanuel Church welcomes all people without exception to our Eucharistic table. We honor individuals of every age, gender, ethnic heritage, sexual orientation, and religious background, and we respect the dignity of every living being.

**June 9, 2024**

**10:00am—Holy Eucharist in the Lindsey Chapel**

Presiding & Preaching: The Rev. Dr. Martha Tucker

Deacon: The Rev. Robert Greiner

Organist & Choir Director: John Dilworth

Subdeacon: Jane Redmont

Crucifer: Kelly Hager

First Reader: Liz Levin

Second Reader: Karen King

Prayer Intercessor: Carolyn Roosevelt

Altar Guild: Glenn Seberg

Greeters: Karen King, Mike Shea

Sexton: Dennis Gaskell

*Are you visiting or new to Emmanuel?*

We'd love to talk with you! Newcomers and Visitors are encouraged to fill out a Welcome Card by using the camera on your smartphone to scan the QR code to the right or at this address: <https://forms.gle/hxpUdqMnEX12JvLT9>  
Paper copies are also available in the pews.



*Worship Today in Lindsey Chapel*

Are you visiting Emmanuel for the first time today? Our congregation moves into the beautiful Lindsey Chapel during the summer. The chapel was built by William and Anne Lindsey, in memory of their newlywed daughter Leslie Lindsey and her spouse Stewart Mason, who both tragically passed away on the Lusitania.

The chapel, originally a brownstone, was purchased by the Lindseys in 1919 and offered to the church as a memorial chapel. It was built in the style of a Lady Chapel, a space meant to honor the Blessed Mother.

We will celebrate the 100th anniversary of the chapel's consecration this fall in October. Visit our website to learn more about the chapel's architecture, stained glass windows and more:

<https://www.emmanuelboston.org/mission/history/history-of-lindsey-chapel/>

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**Land Use Acknowledgment**

Founded in 1860, Emmanuel Church is located on land once used by the matriarchal Massachusetts Tribe for fishing in the estuary of the Quinobeguin (now Charles River). Acknowledging this is an expression of our appreciation and a small, first step on the Way of Love, toward respect and accountability to Indigenous or First Peoples, who continue to suffer as a consequence of genocide and forced removal perpetrated by white ancestors of European descent. Our next steps have to do with actions to end violence directed toward them, which occurs when their histories are erased, cultures are trivialized, labor is exploited, and resources are seized. As the current occupiers of this territory, we must amplify First Peoples' voices, honor their dignity, and repent of our complicity in their oppression. Read more about our Land Use Acknowledgment on our website:

<https://www.emmanuelboston.org/mission/social-justice/land-acknowledgement/>

**The Holy Eucharist**  
**The Third Sunday after Pentecost - Proper 5 - Year B**

**Prelude** A Verse

Thomas Tomkins (1572-1656)

**Announcements**

**Opening Hymn** Father, we praise thee  
*(Please open your hymnal and rise in body or spirit)*

Hymn 1  
CHRISTE SANCTORUM

**The Word of God**

Presider: Blessed be God: eternal Majesty, incarnate Word, abiding Spirit.  
All: **And blessed be God's Holy Name, now and forever. Amen.**

**The Collect for Purity**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
All: **Amen.**

**Kyrie**

Cambridge Mass, Stuart Forster

The musical notation for the Kyrie consists of three staves of music in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The melody is marked with a piano (*p*) dynamic. The lyrics 'Lord, have mer-cy.' are written below the notes, with a comma after 'mer-cy'. The second staff continues the melody, marked with a mezzo-forte (*mp*) dynamic. The lyrics 'Christ, have mer-cy.' are written below the notes, with a comma after 'mer-cy'. The third staff concludes the piece, marked with a mezzo-forte (*mf*) dynamic, then a piano (*p*) dynamic, and finally a pianissimo (*pp*) dynamic. The lyrics 'Lord, have mer-cy.' are written below the notes, with a comma after 'mer-cy'. The piece ends with a double bar line.

**The Collect of the Day**

Presider: God be with you.  
People: **And also with you.**  
Presider: Let us pray.  
O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.  
All: **Amen.**  
*(Please be seated)*

## The Lessons

**First Reading** 1 Samuel 8:4-11, (12-15), 16-20, (11:14-15)

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, “You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations.” But the thing displeased Samuel when they said, “Give us a king to govern us.” Samuel prayed to the Lord, and the Lord said to Samuel, “Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them.”

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, “These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; [and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers.] He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

[Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.]

Reader: Hear what the Spirit is saying to God’s people.

People: **Thanks be to God.**

**Psalm 138:1-9** Please join in singing the antiphon when indicated; verses are sung by the choir.

**Antiphon**



<sup>1</sup>I will give thanks to you, O God, with my whole heart;  
before the gods I will sing your praise.

<sup>2</sup>I will bow down toward your holy temple  
and praise your Name,  
because of your love and faithfulness;

<sup>3</sup>For you have glorified your Name  
and your word above all things. [ANT]

<sup>4</sup>When I called, you answered me;  
you increased my strength within me.

<sup>5</sup>All the rulers of the earth will praise you, O God,  
when they have heard the words of your mouth.

<sup>6</sup>They will sing of the ways of God,  
that great is the glory of God. [ANT]

<sup>7</sup> Although on high, God cares for the lowly \*  
and perceives the haughty from afar.

<sup>8</sup>Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.

<sup>9</sup>You will make good your purpose for me; \*  
O God, your love endures for ever;  
do not abandon the works of your hands. [ANT]

Antiphon from *A Hymn Tune Psalter, Revised Common Lectionary Edition* © 2007 Carl P. Daw, Jr. and Kevin R. Hackett. All rights reserved. Used by permission. Anglican Chant Psalm tone: Jonathan Battishill (1738-1801), source: Hymnal 1982 S-179

**Second Reading** 2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

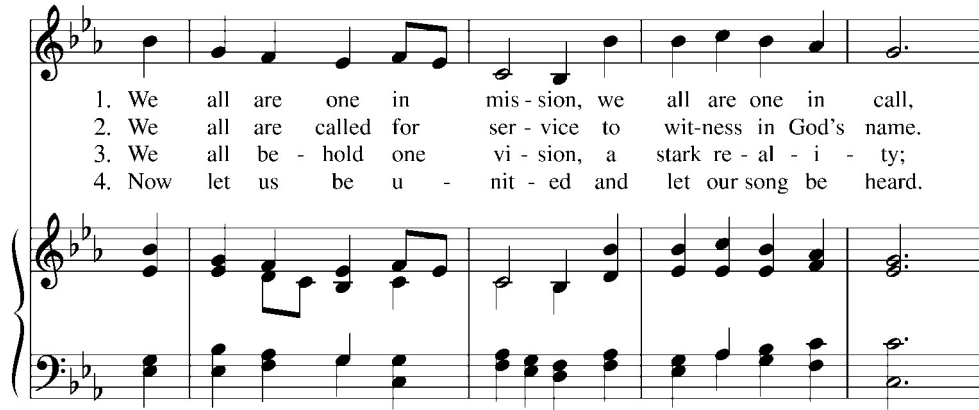
Reader: Hear what the Spirit is saying to God's people.  
People: **Thanks be to God.**

Gospel Hymn We all are one in mission (St.1-2)

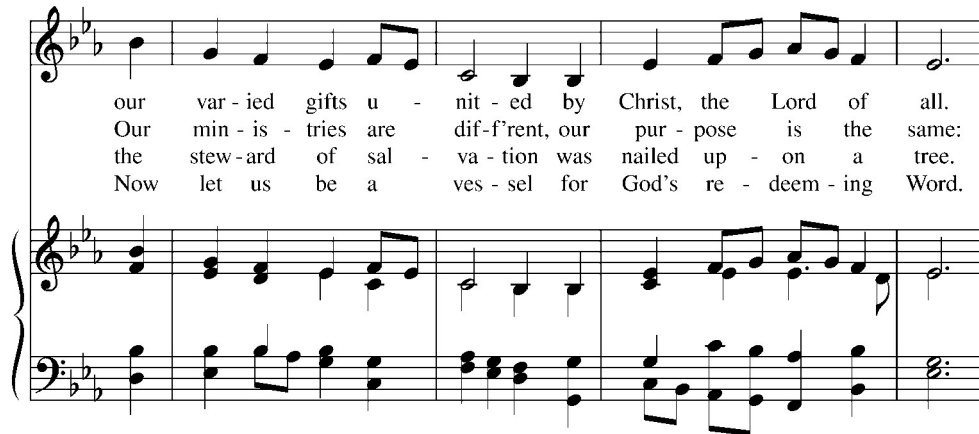
(Please rise in body or spirit)

WLP 778

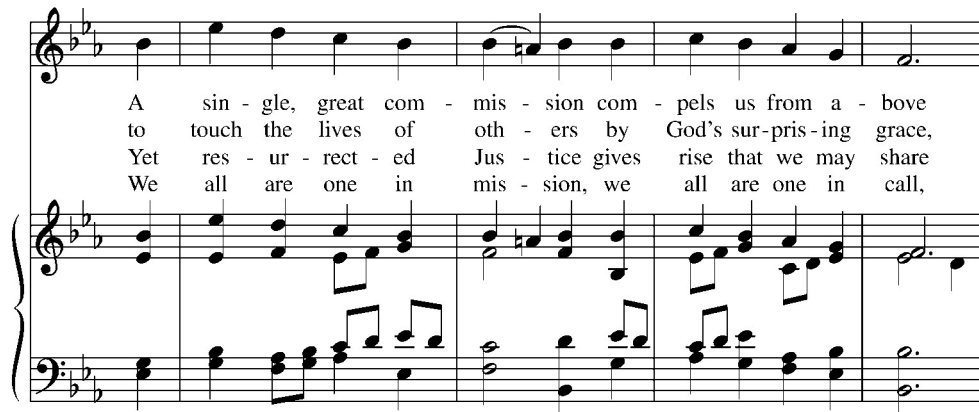
NYLAND



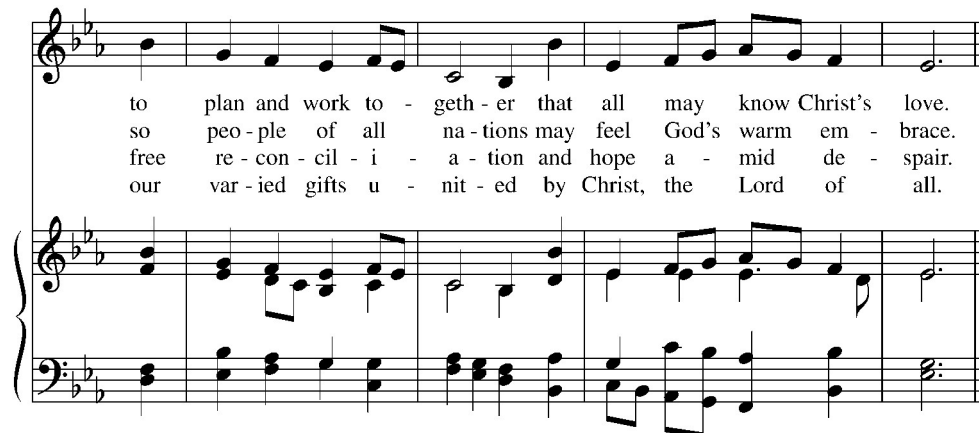
1. We all are one in mis-sion, we all are one in call,  
2. We all are called for ser-vice to wit-ness in God's name.  
3. We all be-hold one vi-sion, a stark re-al-i-ty;  
4. Now let us be u-nit-ed and let our song be heard.



our var-ied gifts u-nit-ed by Christ, the Lord of all.  
Our min-is-tries are dif-f'rent, our pur-pose is the same:  
the stew-ard of sal-va-tion was nailed up-on a tree.  
Now let us be a ves-sel for God's re-deem-ing Word.



A sin-gle, great com-mis-sion com-pels us from a-bove  
to touch the lives of oth-ers by God's sur-pris-ing grace,  
Yet res-ur-rect-ed Jus-tice gives rise that we may share  
We all are one in mis-sion, we all are one in call,



to plan and work to-gether that all may know Christ's love.  
so peo-ple of all na-tions may feel God's warm em-brace.  
free re-con-cil-i-a-tion and hope a-mid de-spair.  
our var-ied gifts u-nit-ed by Christ, the Lord of all.

Words: Rusty Edwards (b. 1955). Music: Nyland, Finnish folk melody; adapt. and harm. David Evans (1874-1948).

**The Gospel Reading** Mark 3:20-35

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”— for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

**Gospel Hymn** We are all one in mission (St. 3-4)

*(See previous page)*

WLP 778

NYLAND

**The Sermon**

Rev. Dr. Tucker

**The Nicene Creed**

*(Please rise in body or spirit)*

S105, alt.

*Introduction*

We be-lieve in one God, the Fa-ther, the Al-might-y, ma-ker of hea-ven and  
earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of God, e-  
ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God from true God, be - got - ten, not

made, of one Be-ing with the Fa-ther. Through him all things were made. For us and for our sal - va-tion he came  
down from hea-ven: by the pow-er of the Ho-ly Spi-rit he be-came in-car-nate from the Vir-gin Ma-ry, and was  
made man. For our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death—and was bur - ied.  
On the third day he rose a-gain in ac-cord-ance with the Scrip-tures; he a-scen-ded in-to hea-ven and is  
sea-ted at the right hand of the Fa-ther. He will come a - gain in glo-ry to judge the liv-ing and the dead, and his  
king-dom will have no end. We be-lieve in the Ho-ly Spir - it, the Lord, the giv - er of life,  
who pro-ceeds from the Fa - ther. With the Fa-ther and the Son he is wor-shiped and glo-ri-fied. He has  
spo-ken through the Pro - phets. We be-lieve in one ho - ly— cath-o-lic and a-po - sto-lic Church.  
We ac-know-ledge one— bap - tism for the for-give-ness of sins. We— look for the  
re-sur-rec-tion of the dead,— and the life of the world to come. A - men. A - men. —

**Prayers of the People** (*The Leader and People pray responsively*)

Form VI, BCP p. 392

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to those who are sick, friendless, or needy.**



For the peace and unity of the Church of God;  
**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop; Alan and Carol our Bishops, for Julia, our Bishop-elect; and for all bishops and other ministers;  
**For all who serve God in the Church.**

For the special needs and concerns of this congregation.  
*The People may add their own petitions.*

Hear us, Lord;  
**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.  
*The People may add their own thanksgivings.*

We will exalt you, O God our Sovereign;  
**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal realm.  
*The People may add their own petitions*

Lord, let your loving-kindness be upon them;  
**Who put their trust in you.**

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### **Confession**

EOW, p. 56

Deacon: Let us confess our sins to God.

All: **God of mercy, we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

Presider: The peace of the Lord be always with you.

People: **And also with you.**

### **The Holy Communion**

#### **Offertory Sentence**

I beseech you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love. (Eph. 4:1-2)

**Offertory Anthem** Jesu dulcis memoria

Richard Shephard (1949-2021)

Words: c. 12th century

Jesu dulcis memoria  
Dans vera cordis gaudia:  
Sed super mel et omnia  
Ejus dulcis praesentia.

Jesus, sweet remembrance,  
Granting the heart its true joys,  
But above honey and all things  
Is His sweet presence.

Nil canitur suavius,  
Nil auditur jucundius  
Nil cogitatur dulcius  
Quam Jesus Dei filius.

Nothing more pleasing can be sung,  
Nothing gladder can be heard  
Nothing sweeter can be thought  
Than Jesus, son of God.

Jesu spes paenitentibus,  
Quam pius es petentibus!  
Quam bonus te quaerentibus!  
Sed quid invenientibus?

Jesus, hope of the penitent,  
How merciful you are to those who ask,  
How good to those who seek,  
But O, what you are to those who find!

Jesu dulcedo cordium,  
fons vivus, lumen mentium,  
excedens omne gaudium,  
et omne desiderium.

Jesus, sweetness of hearts,  
fount of life and light of minds,  
surpassing all joy,  
and every need.

Nec lingua valet dicere,  
Nec littera exprimere:  
Expertus potest credere,  
Quid sit Jesum diligere.  
Amen.

No tongue has power to describe  
Nor writings to express  
But only belief can know by experience  
What it is to love Jesus.  
Amen.

*Translation by Mick Swithinbank and Jamie Reid Baxter.*

*During the Offertory, we invite you to donate online using our CashApp cashtag \$EmmanuelChurchBoston.  
If you are visiting or new to Emmanuel, we also invite you to take this moment to complete the Welcome Card online,  
linked on the inside cover of the bulletin. Paper Welcome Cards and gifts may be brought to the box at the chancel steps at the end of the service.*

**Offertory Hymn** Our God, to whom we turn

*(Please open your hymnal and rise in body or spirit)*

Hymn 681

O GOTT, DU FROMMER GOTT

**The Great Thanksgiving**

Eucharistic Prayer B, BCP pg. 367

The musical notation consists of four staves, each with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first two staves are for the Presider and the People, with the lyrics: "The Lord be with you. And al - so with you." The third and fourth staves are for the Presider and the People, with the lyrics: "Lift up your hearts. We lift them to the Lord. Let us give thanks to the Lord our God. It is right to give our thanks and praise."

Presider: It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth, through Jesus Christ our Lord. For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name.

## Sanctus

Cambridge Mass, Stuart Forster

*mp cresc.*  
Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
*più f* hea - ven and earth are full of your glo - ry. *più f* Ho - san - na, ho -  
san - na in the high - est. *cresc.* Bless - ed is he who comes in the Name of the  
*ff* Lord. *rall.* Ho - san - na, ho - san - na in the high - est.

Presider: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

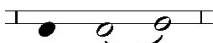
After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."  
Therefore, according to his command, O Father,

All: **We remember his death, we proclaim his resurrection, we await his coming in glory;**

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, reconcile all things in your Christ and bring us to that heavenly country where, with all your saints, we may enter

the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All:   
A - men.

### The Lord's Prayer

Presider: As our Savior Christ has taught us, we are bold to say,  
All: Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.

### The Breaking of the Bread

Presider: Behold who you are.  
People: **May we become what we see.**

### Fraction Anthem

Cambridge Mass, Stuart Forster



*p*  
Be known to us, Lord Je - sus, in the break - ing of the  
*mp*  
bread. Be known to us, Lord Je - sus, in the break - ing of the  
bread. The bread which we break is the com - mun - ion of the  
*poco a poco cresc.*  
bo - dy of Christ. Be known to us, Lord Je - sus, in the  
break - ing of the bread. One bo - dy are we, for though  
ma - ny we share one bread. Be known to us, Lord  
*dim.* *p*  
Je - sus, in the break - ing of the bread.

Presider: The gifts of God for the people of God.

## Communion

There is one communion station at the foot of the chancel steps. Gluten-free wafers are available upon request, as well as non-alcoholic grape juice in the ceramic chalice *All without exception are welcome to receive. You who hunger and thirst for deeper communion with the Holy One come to the table.*

## Post-Communion Prayer *(Please rise in body or spirit)*

BCP, pg. 365

Sub-deacon: Let us pray.

All: **Eternal God, heavenly Author, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## Blessing

Presider: May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of Love; and the blessing of God Almighty, Author, Word, and Inspiration be with you now and remain with you always. **Amen.**

## Closing Hymn Where cross the crowded ways of life

Hymn 609

*(Please open your hymnal and rise in body or spirit)*

GARDINER

## Dismissal

Deacon: Let us go forth into the world rejoicing in the power of the Spirit.

All: **Thanks be to God.**

## Postlude Dialogue sur les Grands Jeux

Nicolas de Grigny (1672-1703)

*Welcome Cards may be brought with any gifts to the box at the chancel steps at the conclusion of the Postlude.*

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## Emmanuel Church Announcements

### *Today and Upcoming*

#### **Today's Chapel Camp after the service: A Conversation About Deacons**

Each year, our Diocese sets apart an early Sunday in June as Deacon Sunday. So please join us after Coffee Hour to learn about the origin of Deacons as well as a short history, particularly in the Episcopal Church. Bob will talk about what led him to seek ordination. How is Bob's role in Liturgy a sign of his diaconal calling? Bob will share some brief stories of what fellow deacons are doing in our Diocese. We'll have time for questions. And perhaps you might be interested in learning more. Hope to see you and share.

#### **June 16 -- Stories on Strings: fundraising recital for B-SAFE**

Parishioner Jay Park will play the violin, accompanied by John Dilworth on the piano in the parish hall. Selections will include:

- ◆ Bach Partita No. 1 in B minor
  - I. Allemanda
  - V. Sarabande
  - VI. Double
  - VIII. Double
- ◆ Meditation from Thaïs by Jules Massenet (accompanied by John Dilworth)
- ◆ Vocalise by Sergei Rachmaninoff (accompanied by John Dilworth)

Please plan to stay after worship on Sunday to support our musicians and our mission engagement with B-SAFE. A free-will offering will be collected.

### *In and Around Emmanuel*

**B-SAFE UPDATES—B-SAFE B-LOVE PROGRAM B-SAFE, The Bishop's Summer Academic and Fun Enrichment.** This year we join with the folks at Central Reform Temple to support the summer day-camp activities organized by St. Stephen's Youth Programs (<http://www.ssyboston.org/>), providing B-LOVE support for B-SAFE families with bags full of groceries. If you wish, there are also other opportunities to volunteer with the kids (<https://www.ssyboston.org/bsafe>). On Thursday July 25th, we plan to deliver 25 filled grocery bags to St. Stephen's at 419 Shawmut Street. The aim is to help meet their needs in these times of continued economic upheaval and high food prices. Please consider getting involved in any of the following ways:

1. Starting June 1, pick up a bag with a list of what goes in it, and return the bag filled to Emmanuel (delivery instructions included) by the end of the month. The estimated cost of the requested contents is about \$60-65.
2. In early July ask what items are still needed, purchase them, and deliver to Emmanuel by Monday July 23rd. We'll have that list by July 1st, after we determine how many bags have been filled already. For this, you may request re-imbusement or donate the cost.
3. Wednesday, July 24th: Join our party helping to pack in Lindsey Chapel, and to deliver the bags on Thursday morning July 25th. Packing and delivery times to be announced.
4. Buy raffle tickets, come to a concert to be held on June 16th after Sunday service, and/or donate to this worthy cause anytime!
5. For the Raffle—Win a dinner with the Rector for up to six persons. Tickets are \$10 for a single ticket or \$25 for three. For more information regarding raffle particulars, please email us at [info@emmanuelboston.org](mailto:info@emmanuelboston.org).

If you are interested in filling bags and/or volunteering on July 24-25 or have any questions, please contact Peggy Bradley at [peggy.bradley@emmanuelboston.org](mailto:peggy.bradley@emmanuelboston.org), Bob Greiner at [bob\\_greiner210@msn.com](mailto:bob_greiner210@msn.com), or Jill Silverstein at [jill\\_silverstein@yahoo.com](mailto:jill_silverstein@yahoo.com). You may also subscribe to our electronic newsletter for updates on this program.

## *New to Emmanuel?*

**Welcome to Emmanuel Church!** You honor us with your presence. We are a faith community with a long history of challenging assumptions, of outreach, good preaching, and mission. We also have a long history of attracting deeply thoughtful people to engage in faith, doubt, music and art, conversation and fine liturgy. If you would like to learn more, please contact the Parish Office so we can connect.

**In Episcopal liturgy**, please stand in body or spirit when indicated. If you prefer to kneel during the prayers, please do. Please join in with the text in bold, when indicated. Hymns and responses to the liturgy usually found in the Hymnal 1982, Book of Common Prayer, and others are included in the bulletin. Our scripture readings are prescribed by the Revised Common Lectionary and are taken from the NRSV translation of the Bible. Psalm translations often come from the St. Helena Psalter.

**Our commitment to expansive language** dates from January 19, 1986, when the vestry vowed that our worship should "...speak of God, Christ, and our humanity in both male and female images." Thirty-five years later, we continue to expand our language to embrace non-binary and gender-fluid words for people and the Divine, as well as non-anthropomorphic words for the Divine that are theologically coherent and biblically grounded. In accordance with this commitment, we welcome everyone to make changes in the language of the liturgy and in the hymns to that which is more fully inclusive. Our rector considers the disturbances this causes to be signs of the Holy Spirit, even as she acknowledges that words will always be insufficient to describe the Mystery of Life and Love.

In the sixth century, the **"filioque" clause** referring to the Holy Spirit crept into the Nicene Creed in the Church in the West (Roman) without consultation or agreement from the Church in the East (Orthodox): "...Holy Spirit, who proceeds from the Father **and the Son.**" The Episcopal Church meeting in General Convention in 1994 agreed to remove the clause in the next revision of the Book of Common Prayer. In the meantime, since Emmanuel Church prints the creed text in our bulletins, we have removed the clause and adjusted musical settings to put the Episcopal Church's intention into practice.

In our worship service, **there are periods of silence** which serve as transitions and moments of reflection within a rich liturgy. In scripture, silence lets Elijah hear the still small voice of God, and the Revelation to John speaks of the silence in heaven. You are encouraged to embrace this silence as an integral part of "God with us."

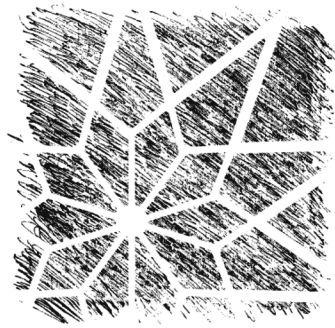
Whoever you are, wherever you've been, whatever you've done, **you are welcome to participate in communion here.** At this time communion may be received by bread alone or by praying the Prayer of Spiritual Communion.

**Children are welcome** to participate fully in the service.

It is our practice to remain seated through the **Postlude.** You are encouraged to respond "Amen" at its conclusion.

**Monetary gifts may be made** by dropping your donation in the box by the pulpit, mailing it to the church, or electronically via CashApp. CashApp (our cashtag is \$EmmanuelChurchBoston) is a secure platform designed to allow you to quickly and easily make donations or payments. Please be sure to indicate if your gift should go towards your annual pledge or another special designation. If you are new to giving to Emmanuel Church and are using CashApp, please contact the Parish Office with your contact information.

In a typical week, Emmanuel Church provides sanctuary and hospitality for as many as fifteen hundred people who are living on the various margins of our society because of race, class, gender, sexual orientation, disability, addiction, immigration status, religion, and so on. Coming together to help lift heavy hearts and carry heavy burdens is what we do, and many hands make light work. Every single one of us has some capacity to join in this vital mission, thanks to Love.



# EMMANUEL CHURCH

## **Emmanuel Church Staff**

The Rev. Pamela L. Wertz, Rector  
The Rt. Rev. J. Clark Grew, Senior Pastoral Assistant  
The Rev. Dr. John Golenski, Priest Associate  
The Rev. Dr. Martha Tucker, Priest Associate  
The Rev. Isaac Everett, Creche Executive Director  
The Rev. Susan Ackley, 12-Step Recovery Services  
The Rev. Robert Greiner, Deacon  
Ryan Turner, Music Director  
John Dilworth, Organist & Chapel Choir Director  
Vaughan Sherrill, Parish Administrator  
Robb Scholten, Events Administrator  
James Maguire, Controller  
Event Sextons: Bill Comer, Luke Colombero, Sue Earley,  
Dennis Gaskell, Colin McEllhenney, Joel Schenk &  
Evan Sneed

## **Emmanuel Church Vestry**

Rebekah Shore, Senior Warden  
Pat Krol, Junior Warden  
Mark Fernau, Treasurer  
Mary Beth Clack, Clerk  
Edgar Brenninkmeyer  
Cindy Coldren  
Dawn Dreisbach  
Peter Dutilloy  
Kelly Hager  
Karen King  
Liz Levin  
Brian McCaig

**Emmanuel Music** has been Ensemble-in-Residence in Emmanuel Church since 1970.

Craig Smith, Founder and Artistic Director (1947-2007)

Ryan Turner, Artistic Director

John Harbison, Principal Guest Conductor

John I. Williams, Jr., Interim Executive Director

[www.emmanuelmusic.org](http://www.emmanuelmusic.org) 617-536-3356

**Central Reform Temple of Boston**, a Progressive Jewish Congregation,  
makes its home in Emmanuel Church.

Rabbi Dr. Michael Shire

[info@centralreformtemple.org](mailto:info@centralreformtemple.org) 617-262-1202

## **Parish Office**

15 Newbury Street, Boston, MA 02116

Hours: Monday through Friday, 9:00 a.m. to 4:00 p.m.

[www.emmanuelboston.org](http://www.emmanuelboston.org) [info@emmanuelboston.org](mailto:info@emmanuelboston.org) 617-536-3355