



EMMANUEL CHURCH IN THE CITY OF BOSTON

Emmanuel Episcopal Church has been serving the urban community of greater Boston as a dynamic center for spiritual discovery and renewal since 1860. We explore Christian tradition and foster inquiry through the celebration of liturgy, music, and the arts. We strive for justice and peace. Emmanuel Church welcomes all people without exception to our Eucharistic table. We honor individuals of every age, gender, ethnic heritage, sexual orientation, and religious background, and we respect the dignity of every living being.

July 7, 2024

10:00am—Holy Eucharist in the Lindsey Chapel

Presiding & Preaching: The Rev. Pamela L. Werntz

Deacon: The Rev. Robert Greiner

Guest Organist & Choir Director: Jeremy Bruns

Subdeacon: Jane Redmont

Crucifer: Kelly Hager

First Reader: Carolyn Roosevelt

Second Reader: Karen King

Prayer Intercessor: Jane Redmont

Altar Guild: Glenn Seberg

Greeters: Galen Gilbert, Mike Shea

Sexton: Dennis Gaskell

Are you visiting or new to Emmanuel?

We'd love to talk with you! Newcomers and Visitors are encouraged to fill out a Welcome Card by using the camera on your smartphone to scan the QR code to the right or at this address: <https://forms.gle/hxpUdqMnEX12JvLT9> Paper copies are also available in the pews.



Worship Today in Lindsey Chapel

Are you visiting Emmanuel for the first time today? Our congregation moves into the beautiful Lindsey Chapel during the summer. The chapel was built by William and Anne Lindsey, in memory of their newlywed daughter Leslie Lindsey and her spouse Stewart Mason, who both tragically passed away on the Lusitania.

The chapel, originally a brownstone, was purchased by the Lindseys in 1919 and offered to the church as a memorial chapel. It was built in the style of a Lady Chapel, a space meant to honor the Blessed Mother.

We will celebrate the 100th anniversary of the chapel's consecration this fall in late September. Visit our website to learn more about the chapel's architecture, stained glass windows and more:

<https://www.emmanuelboston.org/mission/history/history-of-lindsey-chapel/>

Land Use Acknowledgment

Founded in 1860, Emmanuel Church is located on land once used by the matriarchal Massachusetts Tribe for fishing in the estuary of the Quinobeguin (now Charles River). Acknowledging this is an expression of our appreciation and a small, first step on the Way of Love, toward respect and accountability to Indigenous or First Peoples, who continue to suffer as a consequence of genocide and forced removal perpetrated by white ancestors of European descent. Our next steps have to do with actions to end violence directed toward them, which occurs when their histories are erased, cultures are trivialized, labor is exploited, and resources are seized. As the current occupiers of this territory, we must amplify First Peoples' voices, honor their dignity, and repent of our complicity in their oppression. Read more about our Land Use Acknowledgment on our website:

<https://www.emmanuelboston.org/mission/social-justice/land-acknowledgement/>

The Holy Eucharist
The Seventh Sunday after Pentecost - Proper 9 - Year B

Prelude Prelude on “Rhosymedre”

Ralph Vaughan Williams (1872-1958)

Announcements

Opening Hymn Love divine, all loves excelling
(Please open your hymnal and rise in body or spirit)

Hymn 657
HYFRYDOL

The Word of God

Presider: Blessed be God: eternal Majesty, incarnate Word, abiding Spirit.

All: **And blessed be God’s Holy Name, now and forever. Amen.**

The Collect for Purity

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All: **Amen.**

Kyrie

Cambridge Mass, Stuart Forster

The Kyrie musical score consists of three staves of music in G major, 4/4 time. The first staff begins with a piano (*p*) dynamic and contains the lyrics "Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy." The second staff begins with a mezzo-forte (*mp*) dynamic and contains the lyrics "Christ, have mer-cy. Christ, have mer-cy. Christ, have mer-cy." The third staff contains the lyrics "Lord, have mer-cy. Lord, have mer-cy. Lord, have mer-cy. —" and features dynamic markings of mezzo-forte (*mf*), mezzo-forte (*mp*), piano (*p*), and pianissimo (*pp*).

The Collect of the Day

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

O God, you have taught us to keep all your commandments by loving you and our neighbor: Grant us the grace of your Holy Spirit, that we may be devoted to you with our whole heart, and united to one another with pure affection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever .

All: **Amen.**

(Please be seated)

The Lessons

First Reading 2 Samuel 5:1-5, 9-10

All the tribes of Israel came to David at Hebron, and said, "Look, we are your bone and flesh. For some time, while Saul was king over us, it was you who led out Israel and brought it in. The Lord said to you: It is you who shall be shepherd of my people Israel, you who shall be ruler over Israel." So all the elders of Israel came to the king at Hebron; and King David made a covenant with them at Hebron before the Lord, and they anointed David king over Israel. David was thirty years old when he began to reign, and he reigned forty years. At Hebron he reigned over Judah seven years and six months; and at Jerusalem he reigned over all Israel and Judah thirty-three years.

David occupied the stronghold, and named it the city of David. David built the city all around from the Millo inwards. And David became greater and greater, for the Lord, the God of hosts, was with him.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Psalm 48 *Please join in singing the antiphon when indicated; verses are sung by the choir.*

Antiphon

The image shows a musical score for the antiphon. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The key signature has one flat (B-flat). The melody is written in the treble staff, and the bass line is in the bass staff. The lyrics are: "Your paths, O LORD, are love and faithfulness." The word "love" is underlined. The word "faithfulness" is hyphenated as "faith - ful - ness." The music ends with a double bar line.

¹Great is God and highly to be praised;
in the city of our God is the holy hill.

²Beautiful and lofty, the joy of all the earth, is the hill of Zion,
the very center of the world and the city of the great Sovereign.

³God is in it's citadels;
God is known to be it's sure refuge. [ANT.]

⁴Behold, the monarchs of the earth assembled;
and marched forward together.

⁵They looked and they were astounded;
they retreated and fled in terror.

⁶Trembling seized them there;
they writhed like a woman in childbirth,
like ships of the sea when the east wind scatters them. . [ANT.]

⁷As we have heard, so have we seen,
in the city of the God of hosts, in the city of our God;
God has established it forever.

⁸We have waited in silence on your loving-kindness, O God,
in the midst of your temple.

⁹Your praise, like your Name, O God, reaches to the world's end;
your right hand is full of justice. [ANT.]

¹⁰Let Mount Zion be glad and the cities of Judah rejoice,
because of your judgments.

¹¹Make the circuit of Zion; walk round about it;
count the number of its towers.

[ANT.]

¹²Consider well it's bulwarks: examine it's strongholds,
that you may tell those who come after:

¹³This God is our God for ever and ever
and shall be our guide forevermore.

[ANT.]

Antiphon from *A Hymn Tune Psalter, Revised Common Lectionary Edition* © 2007 Carl P. Daw, Jr. and Kevin R. Hackett. All rights reserved. Used by permission. Anglican Chant Psalm tone: Jonathan Battishill (1738-1801), source: Hymnal 1982 S-179

Second Reading 2 Corinthians 12:2-10

I know a person in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know; God knows. And I know that such a person—whether in the body or out of the body I do not know; God knows— was caught up into Paradise and heard things that are not to be told, that no mortal is permitted to repeat. On behalf of such a one I will boast, but on my own behalf I will not boast, except of my weaknesses. But if I wish to boast, I will not be a fool, for I will be speaking the truth. But I refrain from it, so that no one may think better of me than what is seen in me or heard from me, even considering the exceptional character of the revelations. Therefore, to keep me from being too elated, a thorn was given me in the flesh, a messenger of Satan to torment me, to keep me from being too elated. Three times I appealed to the Lord about this, that it would leave me, but he said to me, “My grace is sufficient for you, for power is made perfect in weakness.” So, I will boast all the more gladly of my weaknesses, so that the power of Christ may dwell in me. Therefore I am content with weaknesses, insults, hardships, persecutions, and calamities for the sake of Christ; for whenever I am weak, then I am strong.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

Gospel Hymn I know not where the road will lead (St. 1-2)

(Please open your hymnal and rise in body or spirit)

Hymn 647

LARAMIE

The Gospel Reading Mark 6:1-13

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

Jesus came to his hometown, and his disciples followed him. On the sabbath he began to teach in the synagogue, and many who heard him were astounded. They said, “Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! Is not this the carpenter, the son of Mary and brother of James and Joses and Judas and Simon, and are not his sisters here with us?” And they took offense at him. Then Jesus said to them, “Prophets are not without honor, except in their hometown, and among their own kin, and in their own house.” And he could do no deed of power there, except that he laid his hands on a few sick people and cured them. And he was amazed at their unbelief.

Then he went about among the villages teaching. He called the twelve and began to send them out two by two, and gave them authority over the unclean spirits. He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; but to wear sandals and not to put on two tunics. He said to them, “Wherever you enter a house, stay there until you leave the place. If any place will not welcome you and they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them.” So they went out and proclaimed that all should repent. They cast out many demons, and anointed with oil many who were sick and cured them.

Deacon: The Gospel of the Lord.
People: Praise to you, Lord Christ.

Gospel Hymn I know not where the road will lead (St. 3)
(Please open your hymnal and rise in body or spirit)

Hymn 647
LARAMIE

The Sermon

Ms. Wertz

The Nicene Creed
(Please rise in body or spirit)

S105, alt.

Introduction

We be-lieve in one God, the Fa-ther, the Al-might-y, ma-ker of hea-ven and
earth, of all that is, seen and un-seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of God, e -
ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God from true God, be - got - ten, not
made, of one Be-ing with the Fa-ther. Through him all things were made. For us and for our sal - va-tion he came
down from hea-ven: by the pow-er of the Ho-ly Spi-rit he be-came in-car-nate from the Vir-gin Ma-ry, and was
made man. For our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and was bur - ied.
On the third day he rose a-gain in ac-cord-ance with the Scrip-tures; he a-scen-ded in-to hea-ven and is
sea-ted at the right hand of the Fa-ther. He will come a - gain in glo-ry to judge the liv-ing and the dead, and his
king-dom will have no end. We be-lieve in the Ho-ly Spir - it, the Lord, the giv - er of life,

who pro-ceeds from the Fa-ther. With the Fa-ther and the Son he is wor-shipped and glo-ri-fied. He has
 spo-ken through the Pro - phets. We be-lieve in one ho - ly__ cath-o-lic and a-po - sto-lic Church.
 We ac-know-ledge one__ bap-tism for the for-give-ness of sins. We__ look for the
 re-sur-rec-tion of the dead,__ and the life of the world to come. A - men. A - men._____

Prayers of the People (*The Leader and People pray responsively*)

Form VI, BCP p. 392

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to those who are sick, friendless, or needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Michael, our Presiding Bishop; Alan and Carol our Bishops, for Julia, our Bishop-elect; and for all bishops and other ministers;

For all who serve God in the Church.

For the special needs and concerns of this congregation.

The People may add their own petitions.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

The People may add their own thanksgivings.

We will exalt you, O God our Sovereign;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal realm.

The People may add their own petitions

Lord, let your loving-kindness be upon them;

Who put their trust in you.

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession

EOW, p. 56

Deacon: Let us confess our sins to God.

All: **God of mercy, we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done,
and the evil done on our behalf.
Forgive, restore, and strengthen us
through our Savior Jesus Christ,
that we may abide in your love
and serve only your will. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

The Holy Communion

Offertory Sentence

I beseech you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love. (Eph. 4:1-2)

Offertory Anthem Protector in te

Samuel Webbe (1740-1860)

Text: Collect for the Third Sunday after Pentecost,
The Book of Common Prayer (1549)

Protector in te sperantium Deus,
sine quo nihil est validum, nihil sanctum:
Multiplicata super nos misericordiam tuam;
ut te rectore, te duce,
sic transeamus per bona temporalia,
ut non amittamus aeterna.

O God, the protector of all that trust in thee,
without whom nothing is strong, nothing is holy:
Increase and multiply upon us thy mercy;
that, thou being our ruler and guide,
we may so pass through things temporal;
That we finally lose not the things eternal.

We gratefully accept cash or check donations during the offertory

If you are visiting or new to Emmanuel, we also invite you to take this moment to complete the Welcome Card online, linked on the inside cover of the bulletin. Paper Welcome Cards and gifts may be brought to the box at the chancel steps at the end of the service.

Offertory Hymn Hail to the Lord's anointed (Please open your hymnal and rise in body or spirit)

Hymn 616

ES FLOG EIN KLEINS WALDVÖGELEIN

“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

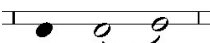
Therefore, according to his command, O Father,

All: **We remember his death, we proclaim his resurrection, we await his coming in glory;**

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, reconcile all things in your Christ and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All: 
A - men.

The Lord's Prayer

Presider: As our Savior Christ has taught us, we are bold to say,

All: **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.**

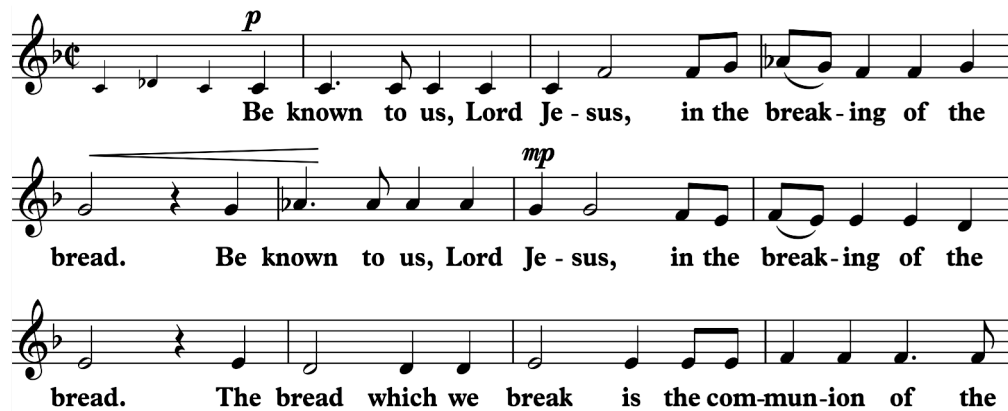
The Breaking of the Bread

Presider: Behold who you are.

People: **May we become what we see.**

Fraction Anthem

Cambridge Mass, Stuart Forster



p
Be known to us, Lord Je - sus, in the break - ing of the
mp
bread. Be known to us, Lord Je - sus, in the break - ing of the
bread. The bread which we break is the com - mun - ion of the

poco a poco cresc.

bo - dy of Christ. Be known to us, Lord Je - sus, in the
 break - ing of the bread. One bo - dy are we, for though
 ma - ny we share one bread. Be known to us, Lord
dim. Je - sus, in the break - ing of the *p* bread.

Presider: The gifts of God for the people of God.

Communion

There is one communion station at the foot of the chancel steps. Gluten-free wafers are available upon request, as well as non-alcoholic grape juice in the ceramic chalice *All without exception are welcome to receive. You who hunger and thirst for deeper communion with the Holy One come to the table.*

Post-Communion Prayer *(Please rise in body or spirit)*

BCP, pg. 365

Sub-deacon: Let us pray.

All: **Eternal God, heavenly Author, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

Blessing

Presider: May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of Love; and the blessing of God Almighty, Author, Word, and Inspiration be with you now and remain with you always. **Amen.**

Closing Hymn Lord, you give the great commission

Hymn 528

(Please open your hymnal and rise in body or spirit)

ROWTHORN

Dismissal

Deacon: Let us go forth into the world rejoicing in the power of the Spirit.

All: **Thanks be to God.**

Postlude Monolog in C Major

Josef Gabriel Rheinberger (1839-1901)

Welcome Cards may be brought with any gifts to the box at the chancel steps at the conclusion of the Postlude.

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Emmanuel Church Announcements

Today and Upcoming

Requiescat in Pace

We are saddened to learn of the death of Marjorie Cooley Cowardin, long time member of Emmanuel Church. She was 103. She was an active volunteer well into her 90's! She was preceded in death by her husband of 51 years, Dr. Samuel P. "Pen" Cowardin, III, who died in 2013. Shortly before his death, they donated his oil painting of the RMS Lusitania to Emmanuel Church, which hangs above the fireplace in the Mezzanine Library. Services have not yet been planned. May she rest in peace and rise in glory!

Today's Chapel Camp: Bring a Poem to Church! Calling all poetry enthusiasts! Please join Mary Beth Clack and Joy Howard after Coffee Hour to celebrate the power of poetry. Whether you prefer rhymes or free verse, sonnets or haiku, bring a favorite poem to share with everyone. We hope to see you there!

Chapel Camp July 14th: Sundaes Sunday Immediately following the service in the Lindsey Chapel, we will enjoy our annual Summer sundae bar in celebration of not one, but two wedding anniversaries: Pam and Joy AND John Dilworth and Louis Caldarella! Our rector and her wife, and our organist and his husband will scoop ice cream and you can add your favorite sauces and toppings. Non-dairy frozen treats will be available too.

In and Around Emmanuel

Dear Friends: We are temporarily unable to accept donations via CashApp and PayPal. We are working through a technical issue which we hope to resolve shortly, but this has unfortunately affected our cash flow. If you are able to do so, we gratefully accept cash, check or EFTs. If making a check donation, please ensure the designation of your gift is noted on the memo line. Thank you for your support of the ministries of Emmanuel Church. —Vaughan Sherrill, Parish Administrator

B-SAFE UPDATES—B-SAFE B-LOVE PROGRAM B-SAFE, The Bishop's Summer Academic and Fun Enrichment. This year we join with the folks at Central Reform Temple to support the summer day-camp activities organized by St. Stephen's Youth Programs (<http://www.ssyphoston.org/>), providing B-LOVE support for B-SAFE families with bags full of groceries. If you wish, there are also other opportunities to volunteer with the kids (<https://www.ssyphoston.org/bsafe>). On Thursday July 25th, we plan to deliver 25 filled grocery bags to St. Stephen's at 419 Shawmut Street. The aim is to help meet their needs in these times of continued economic upheaval and high food prices. Please consider getting involved in any of the following ways:

B-SAFE, B-LOVE PROGRAM 2024: WAYS TO GET INVOLVED

1. Buy a Raffle ticket—Win a dinner with the Rector for up to six persons. Tickets are \$10 for a single ticket or \$25 for three. For more information regarding raffle particulars, please email us at info@emmanuelboston.org.
Da'TaDah—The raffle ticket drawing will be on Sunday July 14 after service
2. For those who took a grocery bag to fill, please deliver it to Emmanuel. The person to contact is Robb Scholten (eventsadmin@emmanuelboston.org). If you left anything out, put a note at the top so that we can purchase and add it at the end along with fresh vegetables and fruit.
3. In July we will list what items are still needed. Let us know if you wish to purchase and deliver them to Emmanuel by Monday July 23rd or by arrangement Wednesday July 25th. For this, you may request reimbursement or donate the cost.
4. Wednesday, July 24th and/or on Thursday morning July 25th—Join our party helping to pack in Lindsey Chapel on Wednesday afternoon and/or to pack the fresh items and deliver the bags to the Shawmut Avenue site. Let us know soon if you are able. Packing and delivery times to be announced.

If you are interested in filling bags by volunteering on July 24-25 or have any questions, please contact Peggy Bradley at margaretkbradley@icloud.com, Bob Greiner at bob_greiner210@msn.com, or Jill Silverstein at jill_silverstein@yahoo.com.

Emmanuel Music welcomes new Interim Executive Director: John I. Williams, Jr.

EMI Board President Dana Whiteside writes: “John comes to Emmanuel Music with extensive managerial experience in both the for-profit and not-for-profit sectors having spent the last several years with key leadership roles with non-profits. A graduate of Amherst College with degrees from both Harvard Law School and Harvard Business School and a former President of Muhlenberg College, he has had a solid career as an executive and consensus builder with proven ability to lead organizations in times of transition, preparing them for future success.” Continue reading his bio at <https://www.emmanuelmusic.org/leadership-staff/john-i-williams>

Ways to Get Involved

Chapel Choir - Our chapel choir is eager for new members! If you're new to Emmanuel, or if you've been here for years, if you're desperate for any solos, or if you need a neighbour singing in your ear - all are very welcome. Our "Chapeltide" season, when the cantata series pauses and chapel choir sing every Sunday morning, has arrived. Scores are always circulated well in advance so singers have a chance to work through the notes before a rehearsal on Sunday morning. If you're interested in making music with us over the summer, please get in touch with Organist & Choir Director John Dilworth (organist@emmanuelboston.org).

Language Reading Groups at Emmanuel - Want to learn or brush up an ancient language? Join one of Emmanuel's Reading Groups. We currently offer:

Hebrew Reading Group - Wednesdays at 9AM (co-sponsored with Central Reform Temple)

Greek Reading Group - Thursdays at 9AM

Latin Reading Group - Fridays at 9AM

Beginners are always welcome. Email the Parish Office at parishassist@emmanuelboston.org for the Zoom link.

Bible Study via Zoom resumes in July - Bible Study meets virtually on Tuesdays from 7:30-8:30 am in all odd-numbered months. These lively conversations with the Rector take place via Zoom. If you would like to participate next month, please contact the Parish Office.

Do you know someone who is in the hospital, or confined at home? The Care Commission provides pastoral ministry by writing notes, making visits, and more. Pastoral care needs are being coordinated by Deacon Bob Greiner (deacon@emmanuelboston.org). If you have a need, please contact him.

Emmanuel Church Photography and Social Media - Communicating through social media helps our efforts to build community and expand our reach to people who are new to Emmanuel, as well as to Emmanuelites around the world. Volunteers help spread the Word by taking photos before, during, and after services, posting and sharing online. We value the sanctity of our worship and aim to strike a balance between sharing life at Emmanuel and creating a sacred space for all, filled with wonder, love, thanksgiving, and praise. No one will be tagged or identified by name in a photo without their permission and other privacy wishes will be respected on request. If you are interested in helping in these efforts, have concerns, or have high resolution photos of the Emmanuel community to share, please **email photos@emmanuelboston.org**.

Preparations are now underway for Bishop-elect Whitworth's ordination and consecration service, to take place on Saturday, Oct. 19 at 11 a.m. at Trinity Church in Boston. She will be seated as the 17th bishop diocesan of the Diocese of Massachusetts the following day, Sunday, Oct. 20 at 5 p.m. at the Cathedral Church of St. Paul in Boston. More details about the consecration service—including seating, livestreaming and regional watch parties—will be announced as the date approaches.

Meanwhile, volunteers will be needed throughout the consecration weekend, ranging from choir members, acolytes, crucifers, liturgical ministers, procession marshals, greeters, ushers, hospitality and watch party hosts and

more. Anyone who is interested is invited to sign up to be considered for available roles. The online volunteer sign-up form is available at www.diomass.org/consecration. Questions may be directed to the Consecration Committee at consecration@mabishopsearch.org.

Emmanuel Announcements & “This Week at Emmanuel” - If you would like to submit an announcement for inclusion in our Sunday Announcements, please email the Parish Office. Our weekly E-news is sent by email every Wednesday with announcements listed here plus many more. If you would like to receive those, please contact the Parish Office or sign up on our website.

New to Emmanuel?

Welcome to Emmanuel Church! You honor us with your presence. We are a faith community with a long history of challenging assumptions, of outreach, good preaching, and mission. We also have a long history of attracting deeply thoughtful people to engage in faith, doubt, music and art, conversation and fine liturgy. If you would like to learn more, please contact the Parish Office so we can connect.

In Episcopal liturgy, please stand in body or spirit when indicated. If you prefer to kneel during the prayers, please do. Please join in with the text in bold, when indicated. Hymns and responses to the liturgy usually found in the Hymnal 1982, Book of Common Prayer, and others are included in the bulletin. Our scripture readings are prescribed by the Revised Common Lectionary and are taken from the NRSV translation of the Bible. Psalm translations often come from the St. Helena Psalter.

Our commitment to expansive language dates from January 19, 1986, when the vestry vowed that our worship should “...speak of God, Christ, and our humanity in both male and female images.” Thirty-five years later, we continue to expand our language to embrace non-binary and gender-fluid words for people and the Divine, as well as non-anthropomorphic words for the Divine that are theologically coherent and biblically grounded. In accordance with this commitment, we welcome everyone to make changes in the language of the liturgy and in the hymns to that which is more fully inclusive. Our rector considers the disturbances this causes to be signs of the Holy Spirit, even as she acknowledges that words will always be insufficient to describe the Mystery of Life and Love.

In the sixth century, the **“filioque” clause** referring to the Holy Spirit crept into the Nicene Creed in the Church in the West (Roman) without consultation or agreement from the Church in the East (Orthodox): “...Holy Spirit, who proceeds from the Father **and the Son.**” The Episcopal Church meeting in General Convention in 1994 agreed to remove the clause in the next revision of the Book of Common Prayer. In the meantime, since Emmanuel Church prints the creed text in our bulletins, we have removed the clause and adjusted musical settings to put the Episcopal Church’s intention into practice.

In our worship service, **there are periods of silence** which serve as transitions and moments of reflection within a rich liturgy. In scripture, silence lets Elijah hear the still small voice of God, and the Revelation to John speaks of the silence in heaven. You are encouraged to embrace this silence as an integral part of “God with us.”

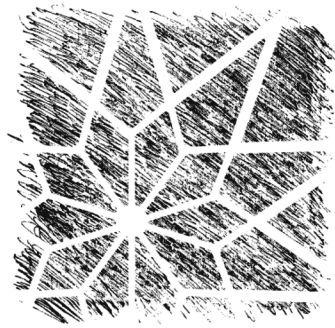
Whoever you are, wherever you’ve been, whatever you’ve done, **you are welcome to participate in communion here.** At this time communion may be received by bread alone or by praying the Prayer of Spiritual Communion.

Children are welcome to participate fully in the service.

It is our practice to remain seated through the **Postlude.** You are encouraged to respond “Amen” at its conclusion.

Monetary gifts may be made by dropping your donation in the box by the pulpit, mailing it to the church, or electronically via wire transfer. We are temporarily unable to accept gifts via CashApp or PayPal. Please be sure to indicate if your gift should go towards your annual pledge or another special designation. Thank you for your support.

In a typical week, Emmanuel Church provides sanctuary and hospitality for as many as fifteen hundred people who are living on the various margins of our society because of race, class, gender, sexual orientation, disability, addiction, immigration status, religion, and so on. Coming together to help lift heavy hearts and carry heavy burdens is what we do, and many hands make light work. Every single one of us has some capacity to join in this vital mission, thanks to Love.



EMMANUEL CHURCH

Emmanuel Church Staff

The Rev. Pamela L. Wertz, Rector
The Rt. Rev. J. Clark Grew, Senior Pastoral Assistant
The Rev. Dr. John Golenski, Priest Associate
The Rev. Dr. Martha Tucker, Priest Associate
The Rev. Isaac Everett, Creche Executive Director
The Rev. Susan Ackley, 12-Step Recovery Services
The Rev. Robert Greiner, Deacon
Ryan Turner, Music Director
John Dilworth, Organist & Chapel Choir Director
Vaughan Sherrill, Parish Administrator
Robb Scholten, Events Administrator
James Maguire, Controller
Event Sextons: Bill Comer, Luke Colombero, Sue Earley,
Dennis Gaskell, Colin McEllhenney, Joel Schenk &
Evan Sneed

Emmanuel Church Vestry

Rebekah Shore, Senior Warden
Pat Krol, Junior Warden
Mark Fernau, Treasurer
Mary Beth Clack, Clerk
Edgar Brenninkmeyer
Cindy Coldren
Dawn Dreisbach
Peter Dutilloy
Kelly Hager
Karen King
Liz Levin
Brian McCaig

Emmanuel Music has been Ensemble-in-Residence in Emmanuel Church since 1970.

Craig Smith, Founder and Artistic Director (1947-2007)

Ryan Turner, Artistic Director

John Harbison, Principal Guest Conductor

John I. Williams, Jr., Interim Executive Director

www.emmanuelmusic.org 617-536-3356

Central Reform Temple of Boston, a Progressive Jewish Congregation,
makes its home in Emmanuel Church.

Rabbi Dr. Michael Shire

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