



## EMMANUEL CHURCH IN THE CITY OF BOSTON

Emmanuel Episcopal Church has been serving the urban community of greater Boston as a dynamic center for spiritual discovery and renewal since 1860. We explore Christian tradition and foster inquiry through the celebration of liturgy, music, and the arts. We strive for justice and peace. Emmanuel Church welcomes all people without exception to our Eucharistic table. We honor individuals of every age, gender, ethnic heritage, sexual orientation, and religious background, and we respect the dignity of every living being.

**July 14, 2024**

**10:00am—Holy Eucharist in the Lindsey Chapel**

Presiding & Preaching: The Rev. Pamela L. Werntz

Deacon: The Rev. Robert Greiner

Organist & Choir Director: John Dilworth

Subdeacon: Jamie Shore

Crucifer: Joy Howard

First Reader: Brian McCaig

Second Reader: Liz Levin

Prayer Intercessor: Joy Howard

Altar Guild: Joy Howard, Rebecca Clark Lightcap, Jamie Shore

Greeters: Karen King, Liz Levin

Sexton: Bill Comer

*Are you visiting or new to Emmanuel?*

We'd love to talk with you! Newcomers and Visitors are encouraged to fill out a Welcome Card by using the camera on your smartphone to scan the QR code to the right or at this address: <https://forms.gle/hxpUdqMnEX12JvLT9> Paper copies are also available in the pews.



*Worship Today in Lindsey Chapel*

Are you visiting Emmanuel for the first time today? Our congregation moves into the beautiful Lindsey Chapel during the summer. The chapel was built by William and Anne Lindsey, in memory of their newlywed daughter Leslie Lindsey and her spouse Stewart Mason, who both tragically passed away on the Lusitania.

The chapel, originally a brownstone, was purchased by the Lindseys in 1919 and offered to the church as a memorial chapel. It was built in the style of a Lady Chapel, a space meant to honor the Blessed Mother.

We will celebrate the 100th anniversary of the chapel's consecration this fall in late September. Visit our website to learn more about the chapel's architecture, stained glass windows and more:

<https://www.emmanuelboston.org/mission/history/history-of-lindsey-chapel/>

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**Land Use Acknowledgment**

Founded in 1860, Emmanuel Church is located on land once used by the matriarchal Massachusetts Tribe for fishing in the estuary of the Quinobeguin (now Charles River). Acknowledging this is an expression of our appreciation and a small, first step on the Way of Love, toward respect and accountability to Indigenous or First Peoples, who continue to suffer as a consequence of genocide and forced removal perpetrated by white ancestors of European descent. Our next steps have to do with actions to end violence directed toward them, which occurs when their histories are erased, cultures are trivialized, labor is exploited, and resources are seized. As the current occupiers of this territory, we must amplify First Peoples' voices, honor their dignity, and repent of our complicity in their oppression. Read more about our Land Use Acknowledgment on our website:

<https://www.emmanuelboston.org/mission/social-justice/land-acknowledgement/>

**The Holy Eucharist**  
**The Eighth Sunday after Pentecost - Proper 10 - Year B**

**Prelude** Duo

Nicolas de Grigny (1672-1703)

**Announcements**

**Opening Hymn** Awake my soul, with the sun  
*(Please open your hymnal and rise in body or spirit)*

Hymn 11  
MORNING HYMN

**The Word of God**

Presider: Blessed be God: eternal Majesty, incarnate Word, abiding Spirit.  
All: **And blessed be God's Holy Name, now and forever. Amen.**

**The Collect for Purity**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
All: **Amen.**

**Kyrie**

Cambridge Mass, Stuart Forster

The musical notation for the Kyrie consists of three staves of music in a single system. The first staff begins with a treble clef, a key signature of one flat (B-flat), and a common time signature (C). The music is marked with a piano (*p*) dynamic. The lyrics "Lord, have mer-cy." are written below the notes. The second staff continues the melody, marked with a mezzo-forte (*mp*) dynamic, and includes the lyrics "Christ, have mer-cy." The third staff concludes the piece, marked with a mezzo-forte (*mf*) dynamic, then a piano (*p*) dynamic, and finally a pianissimo (*pp*) dynamic with a hairpin crescendo leading to a double bar line. The lyrics "Lord, have mer-cy." are repeated across the three staves.

**The Collect of the Day**

Presider: God be with you.  
People: **And also with you.**  
Presider: Let us pray.  
O Lord, mercifully receive the prayers of your people who call upon you, and grant that they may know and understand what things they ought to do, and also may have grace and power faithfully to accomplish them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever  
All: **Amen.**  
*(Please be seated)*

## The Lessons

### **First Reading** 2 Samuel 6:1-5, 12b-19

David again gathered all the chosen men of Israel, thirty thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals.

So David went and brought up the ark of God from the house of Obed-edom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet.

As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart.

They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

**Psalm 24** *Please join in singing the antiphon when indicated; verses are sung by the choir.*

### **Antiphon**

The image shows a musical score for the antiphon. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble clef staff. The music is in a simple, hymn-like style with a steady rhythm.

Lift up your heads, O gates; lift them high, O everlasting doors.

- 1 The earth is the LORD's and all that is in it,  
the world and all who dwell therein.
- 2 For it is God who founded it upon the seas  
and made it firm upon the rivers of the deep.

[ANT.]

- 3 "Who can ascend the hill of the Most High?  
and who can stand in God's holy place?"
- 4 "Those who have clean hands and a pure heart,  
who have not pledged themselves to falsehood,  
nor sworn by what is a fraud.

[ANT.]

5 They shall receive a blessing from the Holy One  
and a just reward from the God of their salvation."

6 Such is the generation of those who seek God,  
of those who seek your face, O God of Jacob.

[ANT.]

7 Lift up your heads, O gates;  
lift them high, O everlasting doors;  
and the One who reigns in glory shall come in.

8 "Who is this who reigns in glory?"  
"The Holy One, strong and mighty,  
the Holy One, mighty in battle."

[ANT.]

9 Lift up your heads, O gates;  
lift them high, O everlasting doors;  
and the One who reigns in glory shall come in.

10 Who is this who reigns in glory?" \*  
"This is God, the God of hosts,  
who reigns in glory."

[ANT.]

Antiphon from *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 Carl P. Daw, Jr. and Kevin R. Hackett. All rights reserved. Used by permission. Anglican Chant Psalm tone: Jonathan Battishill (1738-1801), source: Hymnal 1982 S-179

## Second Reading Ephesians 1:3-14

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

**Gospel Hymn** My God, accept my heart today (St. 1-2)  
*(Please open your hymnal and rise in body or spirit)*

Hymn 697  
SONG 67

**The Gospel Reading** Mark 6:14-29

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

King Herod heard of Jesus and his disciples, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised."

For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

**Gospel Hymn** My God, accept my heart today (St. 3-4)

*(Please open your hymnal and rise in body or spirit)*

Hymn 697

SONG 67

**The Sermon**

Ms. Werntz


**The Nicene Creed**

*(Please rise in body or spirit)*

S105, alt.

*Introduction*

We be-lieve in one God, the Fa-ther, the Al-might-y, ma-ker of hea-ven and  
earth, of all that is, seen and un- seen. We be-lieve in one Lord, Je-sus Christ, the on-ly Son of God, e-  
ter-nal-ly be-got-ten of the Fa-ther, God from God, Light from Light, true God from true God, be - got - ten, not




made, of one Be-ing with the Fa-ther. Through him all things were made. For us and for our sal - va-tion he came



down from hea-ven: by the pow-er of the Ho-ly Spi-rit he be-came in-car-nate from the Vir-gin Ma-ry, and was




made man. For our sake he was cru-ci-fied un-der Pon-tius Pi-late; he suf-fered death and was bur - ied.



On the third day he rose a-gain in ac-cord-ance with the Scrip-tures; he a-scen-ded in-to hea-ven and is




sea-ted at the right hand of the Fa-ther. He will come a - gain in glo-ry to judge the liv-ing and the dead, and his



king-dom will have no end. We be-lieve in the Ho-ly Spir - it, the Lord, the giv - er of life,




who pro-ceeds from the Fa - ther. With the Fa-ther and the Son he is wor-shiped and glo-ri-fied. He has



spo-ken through the Pro - phets. We be-lieve in one ho - ly cath-o-lic and a-po - sto-lic Church.



We ac - know-ledge one bap - tism for the for - give-ness of sins. We look for the



re-sur-rec-tion of the dead, and the life of the world to come. A - men. A - men.

**Prayers of the People** (*The Leader and People pray responsively*)

Form VI, BCP p. 392

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to those who are sick, friendless, or needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop; Alan and Carol our Bishops, for Julia, our Bishop-elect... and for all bishops and other ministers;

**For all who serve God in the Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings.*

We will exalt you, O God our Sovereign;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal realm.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

**Confession**

EOW, p. 56

Deacon: Let us confess our sins to God.

All: **God of mercy, we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,**

**and the evil done on our behalf.**

**Forgive, restore, and strengthen us**

**through our Savior Jesus Christ,**

**that we may abide in your love**

**and serve only your will. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**



## The Peace

Presider: The peace of the Lord be always with you.

People: **And also with you.**

## The Holy Communion

### Offertory Sentence

I beseech you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love. (Eph. 4:1-2)

### Offertory Anthem How can I keep from singing?

Text by "Pauline T.", 1868, alt.

Music by Robert Lowry (1826-1899), arr. J. Dilworth

My life flows on in endless song;  
Above earth's lamentation,  
I catch the sweet, tho' far-off hymn  
That hails a new creation;  
Thro' all the tumult and the strife  
I hear the music ringing;  
It finds an echo in my soul—  
How can I keep from singing?

When tyrants tremble, sick with fear,  
And hear their death-knell ringing,  
When friends rejoice both far and near,  
How can I keep from singing?  
In prison cell and dungeon vile,  
Our thoughts to them go winging;  
When friends by shame are undefiled,  
How can I keep from singing?

What though the tempest round me roars  
I hear the truth, it liveth!  
What though the darkness round me close,  
Songs in the night it giveth  
No storm can shake my inmost calm  
While to that rock I'm clinging  
Since I believe that Love abides,  
How can I keep from singing?

*We gratefully accept cash or check donations during the offertory*

*If you are visiting or new to Emmanuel, we also invite you to take this moment to complete the Welcome Card online, linked on the inside cover of the bulletin. Paper Welcome Cards and gifts may be brought to the box at the chancel steps at the end of the service.*

### Offertory Hymn This is the hour of banquet and of song (Please open your hymnal and rise in body or spirit)

Hymn 317  
MORESTEAD



“Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

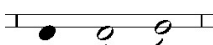
Therefore, according to his command, O Father,

All: **We remember his death, we proclaim his resurrection, we await his coming in glory;**

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, reconcile all things in your Christ and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All:   
A - men.

### The Lord's Prayer

Presider: As our Savior Christ has taught us, we are bold to say,

All: **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.**

### The Breaking of the Bread

Presider: Behold who you are.

People: **May we become what we see.**

### Fraction Anthem

Cambridge Mass, Stuart Forster



*p*  
Be known to us, Lord Je - sus, in the break - ing of the  
*mp*  
bread. Be known to us, Lord Je - sus, in the break - ing of the  
bread. The bread which we break is the com - mun - ion of the

*poco a poco cresc.*

bo - dy of Christ. Be known to us, Lord Je - sus, in the  
 break - ing of the bread. One bo - dy are we, for though  
 ma - ny we share one bread. Be known to us, Lord  
 Je - sus, in the break - ing of the bread.

Presider: The gifts of God for the people of God.

### Communion

There is one communion station at the foot of the chancel steps. Gluten-free wafers are available upon request, as well as non-alcoholic grape juice in the ceramic chalice *All without exception are welcome to receive. You who hunger and thirst for deeper communion with the Holy One come to the table.*

### Post-Communion Prayer *(Please rise in body or spirit)*

BCP, pg. 365

Sub-deacon: Let us pray.

All: **Eternal God, heavenly Author, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### Blessing

Presider: May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of Love; and the blessing of God Almighty, Author, Word, and Inspiration be with you now and remain with you always. **Amen.**

### Closing Hymn O Jesus Christ, may grateful hymns be rising

*(Please open your hymnal and rise in body or spirit)*

Hymn 590

CHARTERHOUSE

### Dismissal

Deacon: Let us go forth into the world rejoicing in the power of the Spirit.

All: **Thanks be to God.**

### Postlude Fanfare

William Mathias (1934-1992)

*Welcome Cards may be brought with any gifts to the box at the chancel steps at the conclusion of the Postlude.*

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## Emmanuel Church Announcements

### *Today and Upcoming*

**Today's Chapel Camp After the Service:** Sundae Sunday Immediately following the service in the Lindsey Chapel, we will enjoy our annual Summer sundae bar in celebration of not one, but two wedding anniversaries: Pam and Joy AND John Dilworth and Louis Caldarella! Our rector and her wife, and our organist and his husband will scoop ice cream and you can add your favorite sauces and toppings. Non-dairy frozen treats will be available too.

#### **Chapel Camp July 21: The Storied Lindsey Chapel 100 Years**

Peter Johnson and Martha Mutrie will lead a tour and conversation about the history of Lindsey Chapel and its continuing role in the life of Emmanuel. The camp will include stories behind its planning and construction and will also note personal aspects of the Lindseys along with the architects and craftsmen they engaged for the project.

#### **Requiescat in Pace**

We are saddened to learn of the death of Marjorie Cooley Cowardin, long time member of Emmanuel Church. She was 103. She was an active volunteer well into her 90's! She was preceded in death by her husband of 51 years, Dr. Samuel P. "Pen" Cowardin, III, who died in 2013. Shortly before his death, they donated his oil painting of the RMS Lusitania to Emmanuel Church, which hangs above the fireplace in the Mezzanine Library. Services have not yet been planned. May she rest in peace and rise in glory!

### *In and Around Emmanuel*

**Dear Friends: We are now able to accept gifts via PayPal. CashApp is still unavailable.** We are still experiencing cash flow challenges, so if you are able to do so, we gratefully accept cash, check or EFTs. If making a check donation, please ensure the designation of your gift is noted on the memo line. Thank you for your support of the ministries of Emmanuel Church. –Vaughan Sherrill, Parish Administrator

**B-SAFE UPDATES—Raffle ticket drawing will be after today's service! There will be a last minute chance to buy raffle tickets. B-SAFE B-LOVE PROGRAM B-SAFE, The Bishop's Summer Academic and Fun Enrichment.** This year we join with the folks at Central Reform Temple to support the summer day-camp activities organized by St. Stephen's Youth Programs (<http://www.ssyboston.org/>), providing B-LOVE support for B-SAFE families with bags full of groceries. If you wish, there are also other opportunities to volunteer with the kids (<https://www.ssyboston.org/bsafe>). On Thursday July 25th, we plan to deliver 25 filled grocery bags to St. Stephen's at 419 Shawmut Street. The aim is to help meet their needs in these times of continued economic upheaval and high food prices. Please consider getting involved in any of the following ways:

#### **B-SAFE, B-LOVE PROGRAM 2024: WAYS TO JOIN THE FUN PARTS**

1. Buy a Raffle ticket—Win a dinner with the Rector for up to six persons. Tickets are \$10 for a single ticket or \$25 for three. For more information regarding raffle particulars, please email us at [info@emmanuelboston.org](mailto:info@emmanuelboston.org).  
Da'TaDah—The raffle ticket drawing will be after today's service! There will be a last minute chance to buy raffle tickets.
2. For those who took a grocery bag to fill, please deliver it to Emmanuel. The person to contact is Robb Scholten ([eventsadmin@emmanuelboston.org](mailto:eventsadmin@emmanuelboston.org)). If you left anything out, put a note at the top so that we can purchase and add it at the end along with fresh vegetables and fruit.
3. Let us know if you wish to purchase missing items from the grocery list. For this you may request reimbursement or donate the cost.
4. Wednesday, July 24th and/or on Thursday morning July 25th—Join our party helping to pack in Lindsey Chapel on Wednesday afternoon from 1 to 3pm and on Thursday morning 9 to 11am to pack 13 the fresh items and/or deliver the bags to the Shawmut Avenue site. Let us know soon if you are able.

If you are interested in filling bags by volunteering on July 24-25 or have any questions, please contact Peggy Bradley at [margaretkbradley@icloud.com](mailto:margaretkbradley@icloud.com), Bob Greiner at [bob\\_greiner210@msn.com](mailto:bob_greiner210@msn.com), or Jill Silverstein at [jill\\_silverstein@yahoo.com](mailto:jill_silverstein@yahoo.com).

### **Emmanuel Music welcomes new Interim Executive Director: John I. Williams, Jr.**

EMI Board President Dana Whiteside writes: "John comes to Emmanuel Music with extensive managerial experience in both the for-profit and not-for-profit sectors having spent the last several years with key leadership roles with non-profits. A graduate of Amherst College with degrees from both Harvard Law School and Harvard Business School and a former President of Muhlenberg College, he has had a solid career as an executive and consensus builder with proven ability to lead organizations in times of transition, preparing them for future success." Continue reading his bio at <https://www.emmanuelmusic.org/leadership-staff/john-i-williams>

### *Ways to Get Involved*

**Chapel Choir** - Our chapel choir is eager for new members! If you're new to Emmanuel, or if you've been here for years, if you're desperate for any solos, or if you need a neighbour singing in your ear - all are very welcome. Our "Chapeltide" season, when the cantata series pauses and chapel choir sing every Sunday morning, has arrived. Scores are always circulated well in advance so singers have a chance to work through the notes before a rehearsal on Sunday morning. If you're interested in making music with us over the summer, please get in touch with Organist & Choir Director John Dilworth ([organist@emmanuelboston.org](mailto:organist@emmanuelboston.org)).

**Language Reading Groups at Emmanuel** - Want to learn or brush up an ancient language? Join one of Emmanuel's Reading Groups. We currently offer:

Hebrew Reading Group - Wednesdays at 9AM (co-sponsored with Central Reform Temple)

Greek Reading Group - Thursdays at 9AM

Latin Reading Group - Fridays at 9AM

Beginners are always welcome. Email the Parish Office at [parishassist@emmanuelboston.org](mailto:parishassist@emmanuelboston.org) for the Zoom link.

**Bible Study via Zoom resumes in July** - Bible Study meets virtually on Tuesdays from 7:30-8:30 am in all odd-numbered months. These lively conversations with the Rector take place via Zoom. If you would like to participate next month, please contact the Parish Office.

**Do you know someone who is in the hospital, or confined at home?** The Care Commission provides pastoral ministry by writing notes, making visits, and more. Pastoral care needs are being coordinated by Deacon Bob Greiner ([deacon@emmanuelboston.org](mailto:deacon@emmanuelboston.org)). If you have a need, please contact him.

**Emmanuel Church Photography and Social Media** - Communicating through social media helps our efforts to build community and expand our reach to people who are new to Emmanuel, as well as to Emmanuelites around the world. Volunteers help spread the Word by taking photos before, during, and after services, posting and sharing online. We value the sanctity of our worship and aim to strike a balance between sharing life at Emmanuel and creating a sacred space for all, filled with wonder, love, thanksgiving, and praise. No one will be tagged or identified by name in a photo without their permission and other privacy wishes will be respected on request. If you are interested in helping in these efforts, have concerns, or have high resolution photos of the Emmanuel community to share, please **email photos@emmanuelboston.org**.

**Preparations are now underway for Bishop-elect Whitworth's ordination and consecration service, to take place on Saturday, Oct. 19 at 11 a.m. at Trinity Church in Boston.** She will be seated as the 17th bishop diocesan of the Diocese of Massachusetts the following day, Sunday, Oct. 20 at 5 p.m. at the Cathedral Church of St. Paul in Boston. More details about the consecration service—including seating, livestreaming and regional watch parties—will be announced as the date approaches.

Meanwhile, volunteers will be needed throughout the consecration weekend, ranging from choir members, acolytes, crucifers, liturgical ministers, procession marshals, greeters, ushers, hospitality and watch party hosts and more. Anyone who is interested is invited to sign up to be considered for available roles. The online volunteer sign-up form is available at [www.diomass.org/consecration](http://www.diomass.org/consecration). Questions may be directed to the Consecration Committee at [consecration@mabishopsearch.org](mailto:consecration@mabishopsearch.org).

## *New to Emmanuel?*

**Welcome to Emmanuel Church!** You honor us with your presence. We are a faith community with a long history of challenging assumptions, of outreach, good preaching, and mission. We also have a long history of attracting deeply thoughtful people to engage in faith, doubt, music and art, conversation and fine liturgy. If you would like to learn more, please contact the Parish Office so we can connect.

**In Episcopal liturgy**, please stand in body or spirit when indicated. If you prefer to kneel during the prayers, please do. Please join in with the text in bold, when indicated. Hymns and responses to the liturgy usually found in the Hymnal 1982, Book of Common Prayer, and others are included in the bulletin. Our scripture readings are prescribed by the Revised Common Lectionary and are taken from the NRSV translation of the Bible. Psalm translations often come from the St. Helena Psalter.

**Our commitment to expansive language** dates from January 19, 1986, when the vestry vowed that our worship should “...speak of God, Christ, and our humanity in both male and female images.” Thirty-five years later, we continue to expand our language to embrace non-binary and gender-fluid words for people and the Divine, as well as non-anthropomorphic words for the Divine that are theologically coherent and biblically grounded. In accordance with this commitment, we welcome everyone to make changes in the language of the liturgy and in the hymns to that which is more fully inclusive. Our rector considers the disturbances this causes to be signs of the Holy Spirit, even as she acknowledges that words will always be insufficient to describe the Mystery of Life and Love.

In the sixth century, the **“filioque” clause** referring to the Holy Spirit crept into the Nicene Creed in the Church in the West (Roman) without consultation or agreement from the Church in the East (Orthodox): “...Holy Spirit, who proceeds from the Father **and the Son.**” The Episcopal Church meeting in General Convention in 1994 agreed to remove the clause in the next revision of the Book of Common Prayer. In the meantime, since Emmanuel Church prints the creed text in our bulletins, we have removed the clause and adjusted musical settings to put the Episcopal Church’s intention into practice.

In our worship service, **there are periods of silence** which serve as transitions and moments of reflection within a rich liturgy. In scripture, silence lets Elijah hear the still small voice of God, and the Revelation to John speaks of the silence in heaven. You are encouraged to embrace this silence as an integral part of “God with us.”

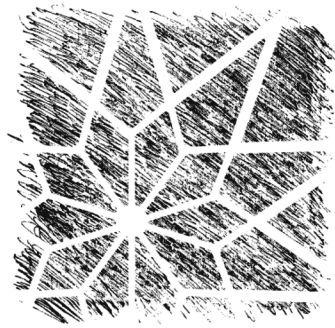
Whoever you are, wherever you’ve been, whatever you’ve done, **you are welcome to participate in communion here.** At this time communion may be received by bread alone or by praying the Prayer of Spiritual Communion.

**Children are welcome** to participate fully in the service.

It is our practice to remain seated through the **Postlude.** You are encouraged to respond “Amen” at its conclusion.

**Monetary gifts may be made** by dropping your donation in the box by the pulpit, mailing it to the church, or electronically via wire transfer. We are temporarily unable to accept gifts via CashApp or PayPal. Please be sure to indicate if your gift should go towards your annual pledge or another special designation. Thank you for your support.

In a typical week, Emmanuel Church provides sanctuary and hospitality for as many as fifteen hundred people who are living on the various margins of our society because of race, class, gender, sexual orientation, disability, addiction, immigration status, religion, and so on. Coming together to help lift heavy hearts and carry heavy burdens is what we do, and many hands make light work. Every single one of us has some capacity to join in this vital mission, thanks to Love.



# EMMANUEL CHURCH

## **Emmanuel Church Staff**

The Rev. Pamela L. Wertz, Rector  
The Rt. Rev. J. Clark Grew, Senior Pastoral Assistant  
The Rev. Dr. John Golenski, Priest Associate  
The Rev. Dr. Martha Tucker, Priest Associate  
The Rev. Isaac Everett, Creche Executive Director  
The Rev. Susan Ackley, 12-Step Recovery Services  
The Rev. Robert Greiner, Deacon  
Ryan Turner, Music Director  
John Dilworth, Organist & Chapel Choir Director  
Vaughan Sherrill, Parish Administrator  
Robb Scholten, Events Administrator  
James Maguire, Controller  
Event Sextons: Bill Comer, Luke Colombero, Sue Earley,  
Dennis Gaskell, Colin McEllhenney, Joel Schenk &  
Evan Sneed

## **Emmanuel Church Vestry**

Rebekah Shore, Senior Warden  
Pat Krol, Junior Warden  
Mark Fernau, Treasurer  
Mary Beth Clack, Clerk  
Edgar Brenninkmeyer  
Cindy Coldren  
Dawn Dreisbach  
Peter Dutilloy  
Kelly Hager  
Karen King  
Liz Levin  
Brian McCaig

**Emmanuel Music** has been Ensemble-in-Residence in Emmanuel Church since 1970.

Craig Smith, Founder and Artistic Director (1947-2007)

Ryan Turner, Artistic Director

John Harbison, Principal Guest Conductor

John I. Williams, Jr., Interim Executive Director

[www.emmanuelmusic.org](http://www.emmanuelmusic.org) 617-536-3356

**Central Reform Temple of Boston**, a Progressive Jewish Congregation,  
makes its home in Emmanuel Church.

Rabbi Dr. Michael Shire

[info@centralreformtemple.org](mailto:info@centralreformtemple.org) 617-262-1202

## **Parish Office**

15 Newbury Street, Boston, MA 02116

Hours: Monday through Friday, 9:00 a.m. to 4:00 p.m.

[www.emmanuelboston.org](http://www.emmanuelboston.org) [info@emmanuelboston.org](mailto:info@emmanuelboston.org) 617-536-3355