



## EMMANUEL CHURCH IN THE CITY OF BOSTON

Emmanuel Episcopal Church has been serving the urban community of greater Boston as a dynamic center for spiritual discovery and renewal since 1860. We explore Christian tradition and foster inquiry through the celebration of liturgy, music, and the arts. We strive for justice and peace. Emmanuel Church welcomes all people without exception to our Eucharistic table. We honor individuals of every age, gender, ethnic heritage, sexual orientation, and religious background, and we respect the dignity of every living being.

**July 21, 2024**

**10:00am—Holy Eucharist in the Lindsey Chapel**

Presiding & Preaching: The Rev. Pamela L. Werntz

Deacon: The Rev. Robert Greiner

Organist & Choir Director: John Dilworth

Subdeacon: Karen King

Crucifer: Joy Howard

First Reader: Carolyn Roosevelt

Second Reader: Jane Redmont

Prayer Intercessor: Mary Beth Clack

Altar Guild: Barbara DeVries, Joy Howard

Greeters: Mary Beth Clack, Kelly Hager

Sexton: Bill Comer

*Are you visiting or new to Emmanuel?*

We'd love to talk with you! Newcomers and Visitors are encouraged to fill out a Welcome Card by using the camera on your smartphone to scan the QR code to the right or at this address: <https://forms.gle/hxpUdqMnEX12JvLT9> Paper copies are also available in the pews.



*Worship Today in Lindsey Chapel*

Are you visiting Emmanuel for the first time today? Our congregation moves into the beautiful Lindsey Chapel during the summer. The chapel was built by William and Anne Lindsey, in memory of their newlywed daughter Leslie Lindsey and her spouse Stewart Mason, who both tragically passed away on the Lusitania.

The chapel, originally a brownstone, was purchased by the Lindseys in 1919 and offered to the church as a memorial chapel. It was built in the style of a Lady Chapel, a space meant to honor the Blessed Mother.

We will celebrate the 100th anniversary of the chapel's consecration this fall in late September. Visit our website to learn more about the chapel's architecture, stained glass windows and more:

<https://www.emmanuelboston.org/mission/history/history-of-lindsey-chapel/>

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**Land Use Acknowledgment**

Founded in 1860, Emmanuel Church is located on land once used by the matriarchal Massachusetts Tribe for fishing in the estuary of the Quinobeguin (now Charles River). Acknowledging this is an expression of our appreciation and a small, first step on the Way of Love, toward respect and accountability to Indigenous or First Peoples, who continue to suffer as a consequence of genocide and forced removal perpetrated by white ancestors of European descent. Our next steps have to do with actions to end violence directed toward them, which occurs when their histories are erased, cultures are trivialized, labor is exploited, and resources are seized. As the current occupiers of this territory, we must amplify First Peoples' voices, honor their dignity, and repent of our complicity in their oppression. Read more about our Land Use Acknowledgment on our website:

<https://www.emmanuelboston.org/mission/social-justice/land-acknowledgement/>

**The Holy Eucharist**  
**The Ninth Sunday after Pentecost - Proper 11 - Year B**

**Prelude** Andante in A minor

Fanny Mendelssohn (1805-1847)

**Announcements**

**Opening Hymn** Christ has made the sure foundation

Hymn 518

*(Please open your hymnal and rise in body or spirit)*

WESTMINSTER ABBEY

**The Word of God**

Presider: Blessed be God: eternal Majesty, incarnate Word, abiding Spirit.

All: **And blessed be God's Holy Name, now and forever. Amen.**

**The Collect for Purity**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All: **Amen.**

**Trisagion**

*(Sung three times)*

S102

ARCHANGELSKY

Ho - ly God, Ho - ly and Might - y,

Ho - ly Im - mor - tal One, Have mer - cy up - on us.

**The Collect of the Day**

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Almighty God, the fountain of all wisdom, you know our necessities before we ask and our ignorance in asking: Have compassion on our weakness, and mercifully give us those things which for our unworthiness we dare not, and for our blindness we cannot ask; through the worthiness of your Son Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever.

All: **Amen.**

*(Please be seated)*

## The Lessons

### First Reading 2 Samuel 7:1-14a

When the king was settled in his house, and the Lord had given him rest from all his enemies around him, the king said to the prophet Nathan, “See now, I am living in a house of cedar, but the ark of God stays in a tent.” Nathan said to the king, “Go, do all that you have in mind; for the Lord is with you.”

But that same night the word of the Lord came to Nathan: Go and tell my servant David: Thus says the Lord: Are you the one to build me a house to live in? I have not lived in a house since the day I brought up the people of Israel from Egypt to this day, but I have been moving about in a tent and a tabernacle. Wherever I have moved about among all the people of Israel, did I ever speak a word with any of the tribal leaders of Israel, whom I commanded to shepherd my people Israel, saying, “Why have you not built me a house of cedar?” Now therefore thus you shall say to my servant David: Thus says the Lord of hosts: I took you from the pasture, from following the sheep to be prince over my people Israel; and I have been with you wherever you went, and have cut off all your enemies from before you; and I will make for you a great name, like the name of the great ones of the earth. And I will appoint a place for my people Israel and will plant them, so that they may live in their own place, and be disturbed no more; and evildoers shall afflict them no more, as formerly, from the time that I appointed judges over my people Israel; and I will give you rest from all your enemies. Moreover the Lord declares to you that the Lord will make you a house. When your days are fulfilled and you lie down with your ancestors, I will raise up your offspring after you, who shall come forth from your body, and I will establish his kingdom. He shall build a house for my name, and I will establish the throne of his kingdom forever. I will be a father to him, and he shall be a son to me.

Reader: The Word of the Lord.

People: **Thanks be to God.**

**Psalm 89** *Please join in singing the antiphon when indicated; verses are sung by the choir.*

### **Antiphon**

The musical notation consists of two staves, a treble clef on top and a bass clef on the bottom, both in the key of D major (one sharp). The melody is written on the treble staff, and the bass staff provides a harmonic accompaniment. The lyrics are: "The LORD has made a cov - e - nant with Da - vid." The word "LORD" is written in all caps and has a long horizontal line underneath it. The word "cov" is hyphenated as "cov - e - nant".

- 20 I have found David my servant;  
with my holy oil have I anointed him.
- 21 My hand will hold him fast  
and my arm will make him strong.
- 22 No enemy shall deceive him,  
nor any adversary bring him down.
- 23 I will crush his foes before him  
and strike down those who hate him.
- 24 My faithfulness and love shall be with him,  
and he shall be victorious through my Name.
- 25 I shall make his dominion extend  
from the Great Sea to the River.

[ANT.]

- 26 He will say to me, 'You are my Creator,  
my God, and the rock of my salvation.' [ANT.]
- 27 I will make him my firstborn  
and higher than the kings of the earth.
- 28 I will keep my love for him for ever,  
and my covenant will stand firm for him.
- 29 I will establish his line for ever  
and his throne as the days of heaven." [ANT.]
- 30 "If his children forsake my law  
and do not walk according to my judgments;
- 31 If they break my statutes  
and do not keep my commandments;
- 32 I will punish their transgressions with a rod  
and their iniquities with the lash;
- 33 But I will not take my love from him,  
nor let my faithfulness prove false.
- 34 I will not break my covenant,  
nor change what has gone out of my lips. [ANT.]
- 35 Once for all I have sworn by my holiness:  
'I will not lie to David.
- 36 His line shall endure for ever  
and his throne as the sun before me;
- 37 It shall stand fast for evermore like the moon,  
the abiding witness in the sky.' " [ANT.]

Antiphon from *A HymnTune Psalter, Revised Common Lectionary Edition* © 2007 Carl P. Daw, Jr. and Kevin R. Hackett. All rights reserved. Used by permission. Anglican Chant Psalm tone: Jonathan Battishill (1738-1801), source: Hymnal 1982 S-179

## Second Reading Ephesians 2:11-22

Remember that at one time you Gentiles by birth, called “the uncircumcision” by those who are called “the circumcision” —a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling place for God.

Reader: The Word of the Lord.  
People: **Thanks be to God.**

**Gospel Hymn** Blessed Jesus, at thy word (St. 1-2)  
*(Please open your hymnal and rise in body or spirit)*

Hymn 440  
LIEBSTER JESU

**The Gospel Reading** Mark 6:30-34, 53-56

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, "Come away to a deserted place all by yourselves and rest a while." For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the marketplaces, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

**Gospel Hymn** Blessed Jesus, at thy word (St. 3-4 )  
*(Please open your hymnal and rise in body or spirit)*

Hymn 440  
LIEBSTER JESU

**The Sermon**

Ms. Werntz

**The Nicene Creed**

*(Please rise in body or spirit)*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

In peace, we pray to you, Lord God. *Silence*

For all people in their daily life and work;

**For our families, friends, and neighbors, and for those who are alone.**

For this community, the nation, and the world;

**For all who work for justice, freedom, and peace.**

For the just and proper use of your creation;

**For the victims of hunger, fear, injustice, and oppression.**

For all who are in danger, sorrow, or any kind of trouble;

**For those who minister to those who are sick, friendless, or needy.**

For the peace and unity of the Church of God;

**For all who proclaim the Gospel, and all who seek the Truth.**

For Michael, our Presiding Bishop; Alan and Carol our Bishops; and for all bishops and other ministers;

**For all who serve God in the Church.**

For the special needs and concerns of this congregation.

*The People may add their own petitions.*

Hear us, Lord;

**For your mercy is great.**

We thank you, Lord, for all the blessings of this life.

*The People may add their own thanksgivings.*

We will exalt you, O God our Sovereign;

**And praise your Name for ever and ever.**

We pray for all who have died, that they may have a place in your eternal realm.

*The People may add their own petitions*

Lord, let your loving-kindness be upon them;

**Who put their trust in you.**

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

### **Confession**

EOW, p. 56

Deacon: Let us confess our sins to God.

All: **God of mercy, we confess that we have sinned against you,  
opposing your will in our lives.**

**We have denied your goodness in each other,  
in ourselves, and in the world you have created.**

**We repent of the evil that enslaves us,  
the evil we have done,**

**and the evil done on our behalf.**

**Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **The Peace**

Presider: The peace of the Lord be always with you.

People: **And also with you.**

### **The Holy Communion**

#### **Offertory Sentence**

I beseech you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love. (Eph. 4:1-2)

#### **Offertory Anthem** Draw us in the Spirit's tether

Harold Friedel (1905-1958).  
Words by Percy Dearmer (1867-1936)

1 Draw us in the Spirit's tether,  
for when humbly in your name,  
two or three are met together,  
you are in the midst of them;  
alleluia, alleluia!  
Touch we now your garment's hem.

2 As disciples used to gather  
in the name of Christ to sup,  
then with thanks to God the Father  
break the bread and bless the cup,  
alleluia, alleluia!  
So now bind our friendship up.

3 All our meals and all our living  
make as sacraments of you,  
that by caring, helping, giving,  
we may be disciples true.  
Alleluia, alleluia!  
we will serve with faith anew.

*We gratefully accept cash or check donations during the offertory.*

*Electronic gifts may be made via PayPal or CashApp. Our CashApp Cashtag \$EmmanuelBostonGive*

*If you are visiting or new to Emmanuel, we also invite you to take this moment to complete the Welcome Card online, linked on the inside cover of the bulletin. Paper Welcome Cards and gifts may be brought to the box at the chancel steps at the end of the service.*

**Offertory Hymn** Shepherd of souls, refresh and bless  
*(Please open your hymnal and rise in body or spirit)*

Hymn 343  
ST. AGNES





full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

President: We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

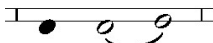
Therefore, according to his command, O Father,

All: **We remember his death, we proclaim his resurrection, we await his coming in glory;**

Presider: And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, reconcile all things in your Christ and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever.

All:   
A-men.

### The Lord's Prayer

Presider: As our Savior Christ has taught us, we are bold to say,

All: **Our Father who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. Lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory for ever and ever. Amen.**

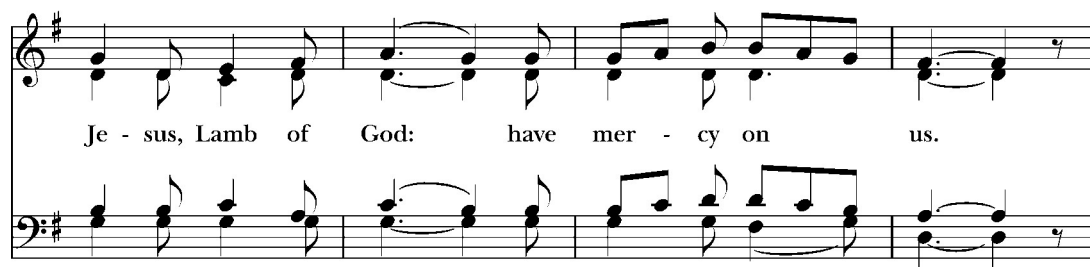
### The Breaking of the Bread

Presider: Behold who you are.

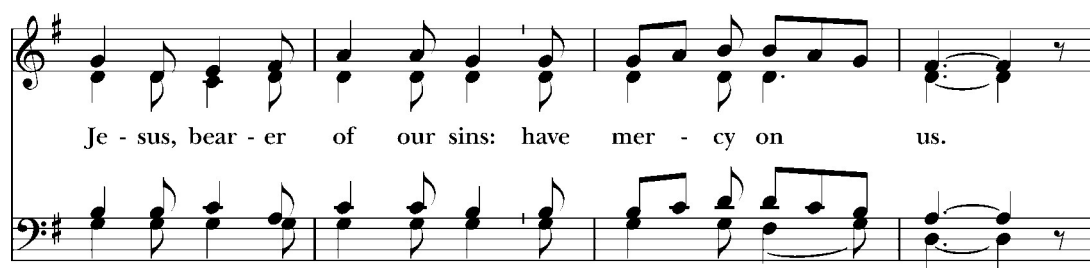
People: **May we become what we see.**

### Fraction Anthem

S164



Je - sus, Lamb of God: have mer - cy on us.



Je - sus, bear - er of our sins: have mer - cy on us.

Je - sus, re - deem - er, re - deem - er of the world:  
 give us your peace, give us your peace.

Music: From *Deutsche Messe*; Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Adaptation: Copyright © 1985 GIA Publications, Inc.

Presider: The gifts of God for the people of God.

### Communion

There is one communion station at the foot of the chancel steps. Gluten-free wafers are available upon request, as well as non-alcoholic grape juice in the ceramic chalice *All without exception are welcome to receive. You who hunger and thirst for deeper communion with the Holy One come to the table.*

### Post-Communion Prayer *(Please rise in body or spirit)*

BCP, pg. 365

Sub-deacon: Let us pray.

All: **Eternal God, heavenly Author, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

### Blessing

Presider: May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of Love; and the blessing of God Almighty, Author, Word, and Inspiration be with you now and remain with you always. **Amen.**

### Closing Hymn Praise, my soul, the King of Heaven *(Please open your hymnal and rise in body or spirit)*

Hymn 410  
 LAUDA ANIMA

### Dismissal

Deacon: Let us go forth into the world rejoicing in the power of the Spirit.

All: **Thanks be to God.**

### Postlude Prelude in G major

Fanny Mendelssohn(1805-1847)

*Welcome Cards may be brought with any gifts to the box at the chancel steps at the conclusion of the Postlude.*

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## Emmanuel Church Announcements

### *Today and Upcoming*

#### **Today's Chapel Camp After the Service: The Storied Lindsey Chapel 100 Years**

Peter Johnson and Martha Mutrie will lead a tour and conversation about the history of Lindsey Chapel and its continuing role in the life of Emmanuel. The camp will include stories behind its planning and construction and will also note personal aspects of the Lindseys along with the architects and craftsmen they engaged for the project.

#### **Chapel Camp July 28th: Stories of the Philadelphia 11**

Our rector will be joined by the Rev. Dr. Katharine Black to lead a conversation about the early years of priestly ordination for women in the Episcopal Church on the eve of the 50th anniversary of the ordination of "The Philadelphia 11." We will have six copies of The Rev. Dr. Suzanne Hiatt's book, *The Spirit of the Lord is Upon Me*, donated by The Rev. Dr. Carter Heyward to help raise funds for the next Emmanuel pulpit statue of Hiatt (minimum offering \$25 please). Hiatt was considered "bishop to the women" and the leader of the movement that led to those first ordinations.

### *In and Around Emmanuel*

**Dear Friends: We are now able to resume accepting gifts via PayPal and CashApp! Our new CashTag is \$EmmanuelBostonGive.** We are still experiencing cash flow challenges, so if you are able to do so, we gratefully accept offerings in any amount. Please ensure the designation of your gift is noted if making a gift online or by check. Thank you for your support of the ministries of Emmanuel Church. –Vaughan Sherrill, Parish Administrator

**B-SAFE UPDATES—B-SAFE B-LOVE PROGRAM B-SAFE, The Bishop's Summer Academic and Fun Enrichment.** This year we join with the folks at Central Reform Temple to support the summer day-camp activities organized by St. Stephen's Youth Programs (<http://www.ssyboston.org/>), providing B-LOVE support for B-SAFE families with bags full of groceries. If you wish, there are also other opportunities to volunteer with the kids (<https://www.ssyboston.org/bsafe>). On Thursday July 25th, we plan to deliver 25 filled grocery bags to St. Stephen's at 419 Shawmut Street. The aim is to help meet their needs in these times of continued economic upheaval and high food prices. Please consider getting involved in any of the following ways:

#### **B-SAFE, B-LOVE PROGRAM 2024: WAYS TO JOIN THE FUN PARTS**

##### **DaTaDah - The raffle ticket winner for "Dinner with the Rector" is Peter Dutilloy!**

1. Let us know if you wish to purchase missing items from the grocery list. For this you may request reimbursement or donate the cost. Examples of needed grocery items include the following: peanut butter, tuna, pasta sauce, coffee, dish soap, cans of beans or chickpeas, pasta, rice, bread, clothes detergent, crackers, shelf stable milk, cookies, and cooking oil.
2. On Wednesday, July 24th from 1-3pm, and/or Thursday morning July 25th from 9-11am, we will be packing grocery bags in Lindsey Chapel. We will also be adding fresh items, with all to be delivered to St. Stephen's on Shawmut Avenue. Let us know soon if you wish to join us.

If you are interested in buying food and/or volunteering on July 24-25, please contact Peggy Bradley at [margaretkbradley@icloud.com](mailto:margaretkbradley@icloud.com), Bob Greiner at [bob\\_greiner210@msn.com](mailto:bob_greiner210@msn.com), or Jill Silverstein at [jill\\_silverstein@yahoo.com](mailto:jill_silverstein@yahoo.com). Also, we are happy to accept donations toward B-SAFE and the St. Stephen's Youth programs ([info@emmanuelboston.org](mailto:info@emmanuelboston.org)).

#### **Emmanuel Music welcomes new Interim Executive Director: John I. Williams, Jr.**

EMI Board President Dana Whiteside writes: "John comes to Emmanuel Music with extensive managerial experience in both the for-profit and not-for-profit sectors having spent the last several years with key leadership roles with non-profits. A graduate of Amherst College with degrees from both Harvard Law School and Harvard Business School and a former President of Muhlenberg College, he has had a solid career as an executive and consensus builder with proven ability to lead organizations in times of transition, preparing them for future success." Continue reading his bio at <https://www.emmanuelmusic.org/leadership-staff/john-i-williams>

## *Ways to Get Involved*

**Chapel Choir** - Our chapel choir is eager for new members! If you're new to Emmanuel, or if you've been here for years, if you're desperate for any solos, or if you need a neighbour singing in your ear - all are very welcome. Our "Chapeltide" season, when the cantata series pauses and chapel choir sing every Sunday morning, has arrived. Scores are always circulated well in advance so singers have a chance to work through the notes before a rehearsal on Sunday morning. If you're interested in making music with us over the summer, please get in touch with Organist & Choir Director John Dilworth ([organist@emmanuelboston.org](mailto:organist@emmanuelboston.org)).

**Language Reading Groups at Emmanuel** - Want to learn or brush up an ancient language? Join one of Emmanuel's Reading Groups. We currently offer:  
Hebrew Reading Group - Wednesdays at 9AM (co-sponsored with Central Reform Temple)  
Greek Reading Group - Thursdays at 9AM  
Latin Reading Group - Fridays at 9AM  
Beginners are always welcome. Email the Parish Office at [parishassist@emmanuelboston.org](mailto:parishassist@emmanuelboston.org) for the Zoom link.

**Bible Study via Zoom resumes in July** - Bible Study meets virtually on Tuesdays from 7:30-8:30 am in all odd-numbered months. These lively conversations with the Rector take place via Zoom. If you would like to participate next month, please contact the Parish Office.

**Do you know someone who is in the hospital, or confined at home?** The Care Commission provides pastoral ministry by writing notes, making visits, and more. Pastoral care needs are being coordinated by Deacon Bob Greiner ([deacon@emmanuelboston.org](mailto:deacon@emmanuelboston.org)). If you have a need, please contact him.

**Emmanuel Church Photography and Social Media** - Communicating through social media helps our efforts to build community and expand our reach to people who are new to Emmanuel, as well as to Emmanuelites around the world. Volunteers help spread the Word by taking photos before, during, and after services, posting and sharing online. We value the sanctity of our worship and aim to strike a balance between sharing life at Emmanuel and creating a sacred space for all, filled with wonder, love, thanksgiving, and praise. No one will be tagged or identified by name in a photo without their permission and other privacy wishes will be respected on request. If you are interested in helping in these efforts, have concerns, or have high resolution photos of the Emmanuel community to share, please **email [photos@emmanuelboston.org](mailto:photos@emmanuelboston.org)**.

**Preparations are now underway for Bishop-elect Whitworth's ordination and consecration service, to take place on Saturday, Oct. 19 at 11 a.m. at Trinity Church in Boston.** She will be seated as the 17th bishop diocesan of the Diocese of Massachusetts the following day, Sunday, Oct. 20 at 5 p.m. at the Cathedral Church of St. Paul in Boston. More details about the consecration service—including seating, livestreaming and regional watch parties—will be announced as the date approaches.

Meanwhile, volunteers will be needed throughout the consecration weekend, ranging from choir members, acolytes, crucifers, liturgical ministers, procession marshals, greeters, ushers, hospitality and watch party hosts and more. Anyone who is interested is invited to sign up to be considered for available roles. The online volunteer sign-up form is available at [www.diomass.org/consecration](http://www.diomass.org/consecration). Questions may be directed to the Consecration Committee at [consecration@mabishopsearch.org](mailto:consecration@mabishopsearch.org).

## *New to Emmanuel?*

**Welcome to Emmanuel Church!** You honor us with your presence. We are a faith community with a long history of challenging assumptions, of outreach, good preaching, and mission. We also have a long history of attracting deeply thoughtful people to engage in faith, doubt, music and art, conversation and fine liturgy. If you would like to learn more, please contact the Parish Office so we can connect.

**In Episcopal liturgy**, please stand in body or spirit when indicated. If you prefer to kneel during the prayers, please do. Please join in with the text in bold, when indicated. Hymns and responses to the liturgy usually found in the Hymnal 1982, Book of Common Prayer, and others are included in the bulletin. Our scripture readings are prescribed by the Revised Common Lectionary and are taken from the NRSV translation of the Bible. Psalm translations often come from the St. Helena Psalter.

**Our commitment to expansive language** dates from January 19, 1986, when the vestry vowed that our worship should “...speak of God, Christ, and our humanity in both male and female images.” Thirty-five years later, we continue to expand our language to embrace non-binary and gender-fluid words for people and the Divine, as well as non-anthropomorphic words for the Divine that are theologically coherent and biblically grounded. In accordance with this commitment, we welcome everyone to make changes in the language of the liturgy and in the hymns to that which is more fully inclusive. Our rector considers the disturbances this causes to be signs of the Holy Spirit, even as she acknowledges that words will always be insufficient to describe the Mystery of Life and Love.

In the sixth century, the **“filioque” clause** referring to the Holy Spirit crept into the Nicene Creed in the Church in the West (Roman) without consultation or agreement from the Church in the East (Orthodox): “...Holy Spirit, who proceeds from the Father **and the Son.**” The Episcopal Church meeting in General Convention in 1994 agreed to remove the clause in the next revision of the Book of Common Prayer. In the meantime, since Emmanuel Church prints the creed text in our bulletins, we have removed the clause and adjusted musical settings to put the Episcopal Church’s intention into practice.

In our worship service, **there are periods of silence** which serve as transitions and moments of reflection within a rich liturgy. In scripture, silence lets Elijah hear the still small voice of God, and the Revelation to John speaks of the silence in heaven. You are encouraged to embrace this silence as an integral part of “God with us.”

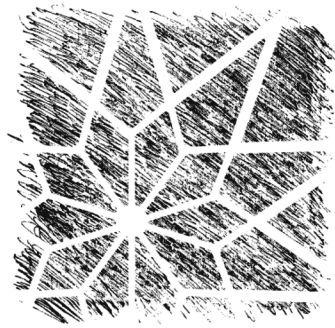
Whoever you are, wherever you’ve been, whatever you’ve done, **you are welcome to participate in communion here.** At this time communion may be received by bread alone or by praying the Prayer of Spiritual Communion.

**Children are welcome** to participate fully in the service.

It is our practice to remain seated through the **Postlude.** You are encouraged to respond “Amen” at its conclusion.

**Monetary gifts may be made** by dropping your donation in the box by the pulpit, mailing it to the church, or electronically via wire transfer. We also welcome online giving via CashApp or PayPal. Our CashApp CashTag is \$EmmanuelBostonGive. Please be sure to indicate if your gift should go towards your annual pledge or another special designation. Thank you for your support.

In a typical week, Emmanuel Church provides sanctuary and hospitality for as many as fifteen hundred people who are living on the various margins of our society because of race, class, gender, sexual orientation, disability, addiction, immigration status, religion, and so on. Coming together to help lift heavy hearts and carry heavy burdens is what we do, and many hands make light work. Every single one of us has some capacity to join in this vital mission, thanks to Love.



# EMMANUEL CHURCH

## **Emmanuel Church Staff**

The Rev. Pamela L. Wertz, Rector  
The Rt. Rev. J. Clark Grew, Senior Pastoral Assistant  
The Rev. Dr. John Golenski, Priest Associate  
The Rev. Dr. Martha Tucker, Priest Associate  
The Rev. Isaac Everett, Creche Executive Director  
The Rev. Susan Ackley, 12-Step Recovery Services  
The Rev. Robert Greiner, Deacon  
Ryan Turner, Music Director  
John Dilworth, Organist & Chapel Choir Director  
Vaughan Sherrill, Parish Administrator  
Robb Scholten, Events Administrator  
James Maguire, Controller  
Event Sextons: Bill Comer, Luke Colombero, Sue Earley,  
Dennis Gaskell, Colin McEllhenney, Joel Schenk &  
Evan Sneed

## **Emmanuel Church Vestry**

Rebekah Shore, Senior Warden  
Pat Krol, Junior Warden  
Mark Fernau, Treasurer  
Mary Beth Clack, Clerk  
Edgar Brenninkmeyer  
Cindy Coldren  
Dawn Dreisbach  
Peter Dutilloy  
Kelly Hager  
Karen King  
Liz Levin  
Brian McCaig

**Emmanuel Music** has been Ensemble-in-Residence in Emmanuel Church since 1970.

Craig Smith, Founder and Artistic Director (1947-2007)

Ryan Turner, Artistic Director

John Harbison, Principal Guest Conductor

John I. Williams, Jr., Interim Executive Director

[www.emmanuelmusic.org](http://www.emmanuelmusic.org) 617-536-3356

**Central Reform Temple of Boston**, a Progressive Jewish Congregation,  
makes its home in Emmanuel Church.

Rabbi Dr. Michael Shire

[info@centralreformtemple.org](mailto:info@centralreformtemple.org) 617-262-1202

## **Parish Office**

15 Newbury Street, Boston, MA 02116

Hours: Monday through Friday, 9:00 a.m. to 4:00 p.m.

[www.emmanuelboston.org](http://www.emmanuelboston.org) [info@emmanuelboston.org](mailto:info@emmanuelboston.org) 617-536-3355