

## EMMANUEL CHURCH IN THE CITY OF BOSTON

Emmanuel Episcopal Church has been serving the urban community of greater Boston as a dynamic center for spiritual discovery and renewal since 1860. We explore Christian tradition and foster inquiry through the celebration of liturgy, music, and the arts. We strive for justice and peace. Emmanuel Church welcomes all people without exception to our Eucharistic table. We honor individuals of every age, gender, ethnic heritage, sexual orientation, and religious background, and we respect the dignity of every living being.

**October 13, 2024**

**10:00am—Holy Eucharist in the Sanctuary**

Presiding & Preaching: The Rev. Pamela L. Wertz

Deacon: The Rev. Robert Greiner

Conductor: Ryan Turner

Organist: John Dilworth

Subdeacon: Jane Redmont

First Reader: Lucille Heenan

Second Reader: Galen Gilbert

Prayer Intercessor: Carolyn Roosevelt

Greeters: Galen Gilbert, Lucille Heenan

Livestream provided by: Emmanuel Music

Sexton: Dennis Gaskell

*Are you visiting or new to Emmanuel?*

We'd love to talk to you! Newcomers and Visitors are encouraged to fill out a Welcome Card by using the camera on your smartphone to scan the QR code to the right or at this address:  
<https://forms.gle/hxpUdqMnEX12JvLT9>  
Paper copies are also available in the pews.



*Land Use Acknowledgment*

Founded in 1860, Emmanuel Church is located on land once used by the matriarchal Massachusetts Tribe for fishing in the estuary of the Quinobequin (now Charles River). Acknowledging this is an expression of our appreciation and a small, first step on the Way of Love, toward respect and accountability to Indigenous or First Peoples, who continue to suffer as a consequence of genocide and forced removal perpetrated by white ancestors of European descent. Our next steps have to do with actions to end violence directed toward them, which occurs when their histories are erased, cultures are trivialized, labor is exploited, and resources are seized. As the current occupiers of this territory, we must amplify First Peoples' voices, honor their dignity, and repent of our complicity in their oppression. Read more about our Land Use Acknowledgment on our website: <https://www.emmanuelboston.org/mission/social-justice/land-acknowledgement/>

**The Holy Eucharist**  
**The Twenty-First Sunday After Pentecost: Proper 23B**

**Prelude** Jesu, meine Freude

Herman Finzenhagen (1825-1914)

**Announcements**

**Opening Hymn** On this day, the first of days  
*(Please rise in body or spirit)*

Hymn 47  
GOTT SEI DANK

1 On this day, the first of days, God the Fa - ther's Name we praise,  
2 On this day the e - ter - nal Son o - ver death his tri - umph won;  
3 Ma - ker, who didst fa - shion me im - age of thy - self to be,  
4 Ho - ly Je - sus, may I be dead and bur - ied here with thee;  
5 Thou, who dost all gifts im - part, shine, blest Spi - rit, in my heart;

1 who, cre - a - tion's Lord and spring, did the world from dark - ness bring.  
2 on this day the Spi - rit came with his gifts of liv - ing flame.  
3 fill me with thy love di - vine, let my ev - ery thought be thine.  
4 and, by love in - flamed, a - rise un - to thee a sac - ri - fice.  
5 best of gifts, thy - self be - stow; make me burn thy love to know.

**6 God, the blessed Three in One,  
dwell within my heart alone;  
thou dost give thyself to me:  
help me give myself to thee.  
The Word of God**

Presider: Blessed be God: eternal Majesty, incarnate Word, abiding Spirit.

All: **And blessed be God's Holy Name, now and forever. Amen.**

**The Collect for Purity**

Presider: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All: **Amen.**

**Hymn of Praise Holy God**  
*(Sung three times)*

S102  
ARCHANGELSKY

Ho - ly God, Ho - ly and Might - y,  
Ho - ly Im - mor - tal One, Have mer - cy up - on us.

**The Collect of the Day**

Presider: God be with you.

People: **And also with you.**

Presider: Let us pray.

Lord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever

All: **Amen.**

*(Please be seated)*

**The Lessons**

**First Reading** Job 23:1-9, 16-17

"Today also my complaint is bitter;  
his hand is heavy despite my groaning.  
Oh, that I knew where I might find him,  
that I might come even to his dwelling!  
I would lay my case before him,  
and fill my mouth with arguments.  
I would learn what he would answer me,  
and understand what he would say to me.  
Would he contend with me in the greatness of his power?  
No; but he would give heed to me.  
There an upright person could reason with him,  
and I should be acquitted forever by my judge.  
"If I go forward, he is not there;  
or backward, I cannot perceive him;  
on the left he hides, and I cannot behold him;  
I turn to the right, but I cannot see him.  
God has made my heart faint;  
the Almighty has terrified me;

If only I could vanish in darkness,  
and thick darkness would cover my face!"

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

**Motet**    **Lehre uns bedenken**

Johann Hermann Schein (1586-1630)

Psalm 90:12-14

Lehre uns bedenken,  
daß wir sterben müssen,  
auf daß wir klug werden.  
Herr, kehre Dich doch wieder zu uns  
und sei deinen Knechten genädig!  
Fülle uns früh mit deiner Gnade,  
so wollen wir rühmen und fröhlich sein  
unser Leben lang.

Teach us to consider  
that we must die,  
so that we might become wise.  
Lord, turn again to us,  
and be merciful with your servants!  
In the morning, fill us with your grace,  
so that we might praise you and be happy  
all our lives long.

**Second Reading**    Hebrews 4:12-16

The word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

Reader: Hear what the Spirit is saying to God's people.

People: **Thanks be to God.**

**Gospel Hymn** Jesus, all my gladness (St.1-2)  
(Please rise in body or spirit)

Hymn 701  
JESU, MEINE FREUDE

1 Je - sus, all my glad - ness, my re - pose in sad - ness,  
2 Hence with earth - ly trea - sure: thou art all my plea - sure,  
3 Flee, dark clouds that low - er, for my joy be - stow - er,

Je - sus, heaven to me, ah, my heart long plain - eth, ah, my spi - rit  
Je - sus, my de - sire! Hence, for pomps I care not, e'en as though they  
Je - sus, en - ters in! Joy from tri - bu - la - tion, hope from des - o -

strain - eth, long - eth af - ter thee! Thine I am, O ho - ly Lamb;  
were not rank and for - tune's hire. Want and gloom, cross, death and tomb;  
la - tion, they who love God win. Be it blame or scorn or shame,

on - ly where thou art is plea - sure, thee a - lone I trea - sure.  
nought that I may suf - fer ev - er shall from Je - sus sev - er.  
thou art with me in earth's sad - ness, Je - sus, all my glad - ness!

Words: Johann Franck (1618-1677); tr. Arthur Wellesley Wotherspoon (1853-1936), alt. Music: *Jesu, meine Freude*, Johann Cruger (1698-1662), alt.

**The Gospel Reading** Mark 10:17-31

Deacon: The Holy Gospel of our Lord Jesus Christ according to Mark.

People: **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit

adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

Deacon: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

**Gospel Hymn** Jesus, all my gladness (St.3)

*(See opposite page)*

Hymn 701

JESU, MEINE FREUDE

**The Sermon**

Ms. Werntz

**The Creed**

*(Please rise in body or spirit)*

WLP 768

DOMHNACH TRIONOIDE



I be-lieve in God al-might-y, Au-thor of all things that be; Mak-er  
I be-lieve that Je-sus suf-fered, scourged and scorned and cru-ci-fied; tak-en  
I be-lieve in God's own Spir-it, bond-ing all the saints with-in one church,  
of the earth and heav-ens, Keep-er of the sky and sea. I be-  
from the cross, was bur-ied- True Life there had tru-ly died. I be-  
cath-o-lic and ho-ly, where for-give-ness frees from sin; in the  
lieve in God's Son, Je-sus, now for us both Lord and Christ, of the  
lieve that on the third day, Christ was raised up from the grave, then as-  
bod-y's res-ur-rec-tion, for the break-ing of death's chain gives the  
Spir-it and of Mar-y, born to bring a-bun-dant life.  
cend-ed to God's right-hand. He will come to judge and save.  
life that's ev-er-last-ing. This the faith that I have claimed.

**Prayers of the People** (*The Leader and People pray responsively*)

In trust, we bring before God our hopes and fears, our wonder and confusion, our joys and sorrows, asking God's blessing on our lives and the life of the world. Let us pray.

We give thanks for our lives which are in God's hand, for our souls which are in God's keeping, for God's wondrous providence and continuous goodness, bestowed on us day by day. (*Silence*)

For grateful hearts we pray:

**Be with us and awaken us, O God.**

We pray for the Church throughout the world, remembering particularly all who minister in this congregation and community. We give thanks for ... (*Silence*)

For the household of faith we pray:

**Be with us and bless us, O God.**

We pray for our nation. Endow us with your grace, and bring us to a more perfect union embracing young and old, rich and poor, people of all colors, cultures, and tongues. (*Silence*)

For our nation we pray:

**Be with us and guide us, O God.**

We pray for all nations, peoples, and tribes throughout the world. In your compassion lead us into the way of unity and peace, and bring us to that glorious liberty which is the birthright of all your children. (*Silence*)

For the welfare of the world we pray:

**Be with us and unite us, O God.**

We pray for our neighbors in this community: at work, at school, and at play. Help us all to be aware of those who are unemployed and without shelter, and give us compassion and determination to respond to their needs. (*Silence*)

For our community we pray:

**Be with us and help us, O God.**

We pray for everyone whose body aches, whose heart is weary or frightened, whose mind is confused or cast down. Strengthen with your healing Spirit all who suffer, especially those who we now name aloud or in our hearts. Give us grace to be instruments of your peace. (*Silence*)

For all who suffer and struggle we pray.

**Be with us and heal us, O God.**

We pray for all those who have died. Draw them to your bosom in love and to the new life of eternity, with all your saints, who have shown us how to live more fully the life of Christ. (*Silence*)

For all who have entered new life in the resurrection we pray:

**Be with us and raise us, O God.**

Presider: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**



**Confession**

Deacon: Let us confess our sins to God.

All: **God of mercy, we confess that we have sinned against you,  
opposing your will in our lives.  
We have denied your goodness in each other,  
in ourselves, and in the world you have created.  
We repent of the evil that enslaves us,  
the evil we have done,  
and the evil done on our behalf.  
Forgive, restore, and strengthen us  
through our Savior Jesus Christ,  
that we may abide in your love  
and serve only your will. Amen.**

Presider: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace**

Presider: The peace of the Lord be always with you.

People: **And also with you.**

**The Holy Communion****Offertory Sentence**

I beseech you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love. (Eph. 4:1-2)

*During the Offertory, we invite you to donate in person or online using our CashApp cashtag \$EmmanuelBostonGive  
If you are visiting or new to Emmanuel, we also invite you to take this moment to complete the Welcome Card on paper or online,  
using the QR code on the inside cover of the bulletin. Paper Welcome Cards and gifts  
may be placed in the collection plate.*

**At the Offertory** Jesu, meine Freude

Wilhelm Friedemann Bach (1710-1784)

**Offertory Hymn** Sometimes a light surprises  
*(Please rise in body or spirit)*

Hymn 667  
 LIGHT

1 Some - times a light sur - pris - es the Chris - tian while he sings;  
 2 In ho - ly con - tem - pla - tion we sweet - ly then pur - sue  
 3 It can bring with it noth - ing but he will bear us through:  
 4 Though vine nor fig tree nei - ther their wont - ed fruit should bear,

it is the Lord who ris - es with heal - ing in his wings:  
 the theme of God's sal - va - tion, and find it ev - er new;  
 who gives the lil - ies cloth - ing will clothe his peo - ple, too;  
 though all the fields should with - er, nor flocks nor herds be there;

when com - forts are de - clin - ing, he grants the soul a - gain  
 set free from pre - sent sor - row, we cheer - ful - ly can say,  
 be - neath the spread - ing hea - vens no crea - ture but is fed;  
 yet, God the same a - bid - ing, his praise shall tune my voice;

a sea - son of clear shin - ing, to cheer it af - ter rain.  
 let the un - known to - mor - row bring with it what it may.  
 and he who feeds the rav - ens will give his chil - dren bread.  
 for, while in him con - fid - ing, I can - not but re - joice.

Words: William Cowper (1731-1800). Music: *Light*, melody from *The Christian Lyre*, 1830; harm. Charles Winfred Douglas (1867-1944).

**The Great Thanksgiving**

EOW 2

*Presider* *People*  
 The Lord be with you. And al - so with you.

*Presider* *People*  
 Lift up your hearts. We lift them to the Lord.

*Presider*  
 Let us give thanks to the Lord our God.

*People*  
 It is right to give our thanks and praise.

Presider: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we now sing:

Sanctus

S125

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

Presider: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine.

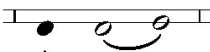
Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Presider: Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.

All:   
A-men.

### The Lord's Prayer

Presider: As our Savior Christ has taught us, we now pray:

All: **Our Father in heaven, hallowed be your Name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread and forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and for ever. Amen.**

### The Breaking of the Bread


Presider: Alleluia! God of promise, you have prepared a banquet for us.

People: **Therefore let us keep the feast. Alleluia!**

### Fraction Anthem


S167

*Antiphon*  
*Cantor; then All*




The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

*Cantor*




1. The bread which we break, al - le - lu - ia,




is the com - mun - ion of the bo - dy of Christ. [Ant.]

*Cantor*



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Presider: The gifts of God for the people of God.

### Communion

There are two communion stations at the altar rail and at the baptismal font. At the rail, you may receive either standing or kneeling. Gluten-free wafers are available at both stations. Non-alcoholic grape juice is available in the ceramic chalice at the baptismal font.

*You who hunger and thirst for deeper communion with the Holy One, come to the table. All without exception are welcome to receive. As you receive communion, we ask that you refrain from dipping the bread in the cup. As an alternative, please sip from the cup or hold your bread over the cup without touching the cup as the chalice is presented.*

### Communion Motet Ave verum corpus

William Byrd (1540-1623)

Ave verum corpus,  
Natum de Maria virgine;  
Vere passum immolatum  
In crucis pro homine.  
Cuius latus perforatum  
Unda fluxit sanguine.  
Esto nobis praegustatum  
In mortis examine.  
O dulcis, o pie,  
O Jesu Fili Mariae,  
Miserere mei. Amen.

Hail, true body,  
Born of the virgin Mary;  
Who has truly suffered, slaughtered  
On the Cross for humanity.  
Whose side was pierced,  
Pouring out water and blood.  
Be a foretaste for us  
During our ordeal of death.  
O sweet, O holy,  
O Jesus Son of Mary,  
Have mercy on me. Amen.

Communion Hymn Jesus, lover of my soul  
(Please rise in body or spirit)

Hymn 699  
ABERYSTWYTH

1 Je - sus, Lov - er of my soul, let me to thy bos - om  
2 O - ther ref - uge have I none, hangs my help - less soul on  
3 Plen-teous grace with thee is found, grace to cleanse from ev - ery

fly, while the near - er wa - ters roll, while the tem - pest  
thee; leave, ah! leave me not a - lone, still sup - port and  
sin; let the heal - ing streams a - bound, make and keep me

still is high: hide me, O my Sa - vior, hide,  
com - fort me! All my trust on thee is stayed;  
pure with - in. Thou of life the foun - tain art,

till the storm of life be past; safe in - to the  
all my help from thee I bring; cov - er my de -  
free - ly let me take of thee: spring thou up with -

ha - ven guide, O re - ceive my soul at last.  
fense - less head with the sha - dow of thy wing.  
in my heart, rise to all e - ter - ni - ty.

Words: Charles Wesley (1707-1783), alt. Music: *Aberystwyth*, Joseph Parry (1841-1903).

**Cantata** Jesu, meine Freude, BWV 227

J.S. Bach

**Soloists:** Carley DeFranco, Aurora Martin, Mara Riley, & Janet Ross, soprano;

Kim Leeds & Deborah Rentz-Moore, alto; Jonas Budris, tenor; David Thomas Mather, bass

**Instrumentation:** cello, bass, organ

**1. Chorale**

Jesu, meine Freude,  
meines Herzens Weide,  
Jesu, meine Zier!  
Ach wie lang, ach lange,  
ist dem Herzen bange  
und verlangt nach dir!  
Gottes Lamm, mein Bräutigam,  
außer dir soll mir auf Erden  
nichts sonst Liebers werden.  
("Jesu, meine Freude," verse 1)

**1. Chorale**

Jesus, my joy,  
my heart's pasture,  
Jesus, my treasure!  
Ah, how long, ah long  
has my heart suffered  
and longed for you!  
God's lamb, my bridegroom,  
besides you on earth  
nothing shall be dearer to me.

**2. Chor**

*Es ist nun nichts Verdammliches an denen, die  
in Christo Jesu sind, die nicht nach dem Fleische wandeln, sondern  
nach dem Geist.  
(Romans 8:1)*

**2. Chorus**

*Now there is nothing damnable in those who are in  
Christ Jesus, who do not walk after the way of the flesh, but  
after the way of the Spirit.*

**3. Choral**

Unter deinen Schirmen  
Bin ich für den Stürmen  
Aller Feinde frei.  
Laß den Satan wittern,  
Laß den Feind erbittern,  
Mir steht Jesus bei.  
Ob es itzt gleich kracht und blitzt,  
Ob gleich Sünd und Hölle schrecken,  
Jesus will mich decken.  
("Jesu, meine Freude," verse 2)

**3. Chorale**

Under your protection  
I am safe from the storms  
of all enemies.  
Let Satan rage,  
let the enemy fume,  
Jesus stands with me.  
Whether now it thunders and flashes,  
whether sin and Hell terrify,  
Jesus will protect me.

**4. Chor**

*Denn das Gesetz des Geistes, der da lebendig machet in  
Christo Jesu, hat mich frei gemacht von dem Gesetz  
der Sünde und des Todes.  
(Romans 8:2)*

**4. Chorus**

*For the law of the spirit, which gives life in  
Christ Jesus, has made me free from the law  
of sin and death.*

**5. Choral**

Trotz dem alten Drachen,  
trotz des Todes Rachen,  
trotz der Furcht dazu!  
Tobe, Welt, und springe;  
ich steh hier und singe  
in gar sichrer Ruh!  
Gottes Macht hält mich in acht;  
Erd und Abgrund muß verstummen,  
ob sie noch so brummen.  
("Jesu, meine Freude," verse 3)

**5. Chorale**

Defiance to the old dragon,  
defiance to the vengeance of death,  
defiance to fear as well!  
Rage, world, and attack;  
I stand here and sing  
in entirely secure peace!  
God's strength holds me in watch;  
earth and abyss must fall silent,  
however much they might rumble.

## 6. Chor

*Ihr aber seid nicht fleischlich, sondern geistlich, so anders Gottes Geist in euch wohnt. Wer aber Christi Geist nicht hat, der ist nicht sein.*

*(Romans 8:9)*

## 7. Chorale

Weg mit allen Schätzen,  
du bist mein Ergötzen,  
Jesu, meine Lust!  
Weg, ihr eitlen Ehren,  
ich mag euch nicht hören,  
bleibt mir unbewußt!  
Elend, Not, Kreuz, Schmach und Tod  
soll mich, ob ich viel muß leiden,  
nicht von Jesu scheiden.  
("Jesu, meine Freude," verse 5)

## 8. Chor

*So aber Christus in euch ist, so ist der Leib zwar tot um der Sünde willen; der Geist aber ist das Leben um der Gerechtigkeit willen.*

*(Romans 8:10)*

## 9. Chorale

Gute Nacht, o Wesen,  
Das die Welt erlesen!  
Mir gefälltst du nicht.  
Gute Nacht, ihr Sünden,  
Bleibet weit dahinten,  
Kommt nicht mehr ans Licht!  
Gute Nacht, du Stolz und Pracht!  
Dir sei ganz, du Lasterleben,  
Gute Nacht gegeben!  
("Jesu, meine Freude," verse 6)

## 10. Chor

*So nun der Geist des, der Jesum von den Toten auferwecket hat, in euch wohnt, so wird auch derselbige, der Christum von den Toten auferwecket hat, eure sterblichen Leiber lebendig machen, um des willen, daß sein Geist in euch wohnt.*

*(Romans 8:11)*

## 11. Chorale

Weicht, ihr Trauergeister,  
denn mein Freudenmeister,  
Jesus, tritt herein.  
Denen, die Gott lieben,  
muß auch ihr Betrübten  
lauter Zucker sein.  
Duld' ich schon hier Spott und Hohn,  
dennoch bleibst du auch im Leide,  
Jesu, meine Freude.  
("Jesu, meine Freude," verse 7)

## 6. Chorus

*You, however, are not of the flesh, but rather of the Spirit, since the Spirit of God lives otherwise in you. Anyone, however, who does not have Christ's Spirit, is not his.*

## 7. Chorale

Away with all treasures,  
you are my delight,  
Jesus, my joy!  
Away, you vain honors,  
I don't want to listen to you,  
remain unknown to me!  
Misery, want, torture, shame and death  
shall, although I must suffer much,  
never part me from Jesus.

## 8. Chorus

*However if Christ is in you, then the body is dead indeed for the sake of sin; but the spirit is life for the sake of righteousness.*

## 9. Chorale

Good night, existence  
that cherishes the world!  
You do not please me.  
Good night, sins,  
stay far away,  
never again come to light!  
Good night, pride and glory!  
To you utterly, life of corruption,  
be good night given!

## 10. Chorus

*Therefore now since the Spirit of him who raised Jesus from the dead dwells in you, that same who raised Christ from the dead will make your mortal bodies living, for the sake of his spirit that dwells in you.*

## 11. Chorale

Hence, you spirits of sadness,  
for my Master of joy,  
Jesus, comes here.  
For those who love God,  
even their troubles  
must be pure sugar.  
Though I endure mockery and shame here already,  
nevertheless you stay with me even in sorrow,  
Jesus, my joy.

"Jesu, meine Freude," Johann Frank 1650 (movts. 1,3,5,7,9,11); Romans 8:1-2,9-11 (movts. 2,4,6,8,10)

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**Post-Communion Prayer** *(Please rise in body or spirit)*

BCP, pg. 365

Subdeacon: Let us pray.

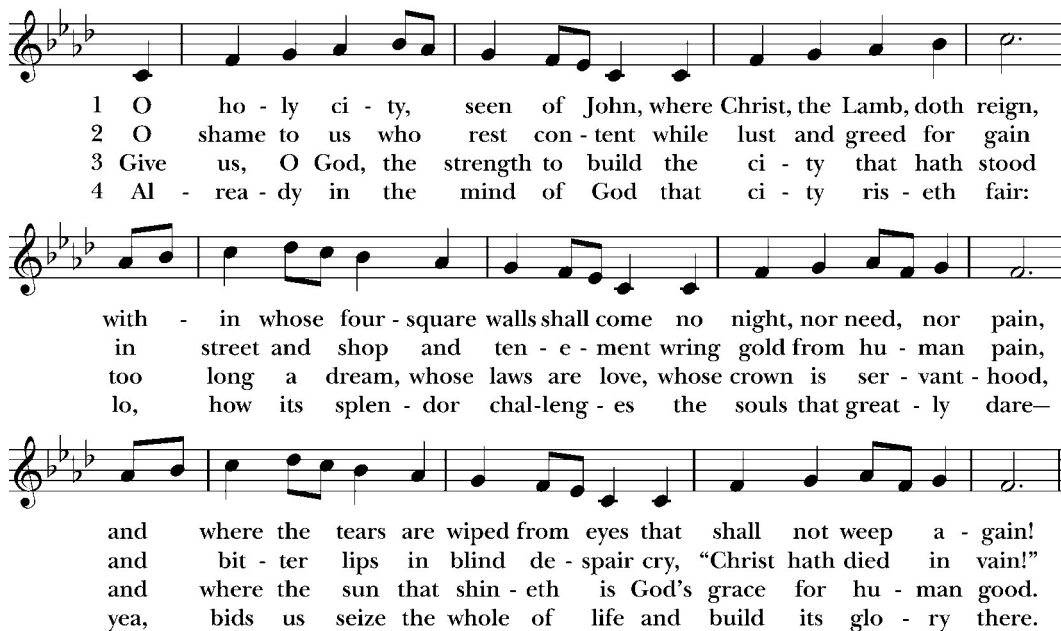
All: **Loving God,**  
**we give you thanks**  
**for restoring us in your image**  
**and nourishing us with spiritual food**  
**in the Sacrament of Christ's Body and Blood.**  
**Now send us forth**  
**a people, forgiven, healed, renewed;**  
**that we may proclaim your love to the world**  
**and continue in the risen life of Christ our Savior. Amen.**

**Blessing**

Presider: God's blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. **Amen.**

**Closing Hymn** O holy city, seen John  
*(Please rise in body or spirit)*

Hymn 583  
MORNING SONG



1 O ho - ly ci - ty, seen of John, where Christ, the Lamb, doth reign,  
2 O shame to us who rest con - tent while lust and greed for gain  
3 Give us, O God, the strength to build the ci - ty that hath stood  
4 Al - rea - dy in the mind of God that ci - ty ris - eth fair:

with - in whose four - square walls shall come no night, nor need, nor pain,  
in street and shop and ten - e - ment wring gold from hu - man pain,  
too long a dream, whose laws are love, whose crown is ser - vant - hood,  
lo, how its splen - dor chal - leng - es the souls that great - ly dare—

and where the tears are wiped from eyes that shall not weep a - gain!  
and bit - ter lips in blind de - spair cry, "Christ hath died in vain!"  
and where the sun that shin - eth is God's grace for hu - man good.  
yea, bids us seize the whole of life and build its glo - ry there.

Words: Walter Russell Bowie (1892-1969), alt. From *Hymns of the Christian Life*. Edited by Milton S. Littlefield. Copyright © 1910 by Harper & Row, Publishers, Inc. Courtesy of the publishers. Music: *Morning Song*, melody att. Elkanah Kelsay Dare (1782-1826); harm. Thomas Foster (b. 1938).

**Dismissal**

Deacon: Let us go forth into the world rejoicing in the power of the Spirit.

All: **Thanks be to God.**

**Postlude** Jesu, meine Freude, BWV 610

J.S. Bach

*Welcome Cards may be brought with any gifts to the box at the chancel steps at the conclusion of the Postlude.*

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## Music Notes

*Today's cantata is made possible in part by income from the Young Fund of Emmanuel Church, in memory of Priscilla Young, whose generosity helps to sustain our cantata program.*

### Lehre uns bedenken

Johann Hermann Schein (1586-1640)

Johann Hermann Schein's *Israelsbrünnlein* (Fountains of Israel), published in the year 1623 and dedicated to the Leipzig city government, is designated as a set of sacred madrigals for five voices and continuo. The printed music indicated further that they were composed "in a special graceful Italian madrigal manner." From this set of 27 short settings of psalms and other lyrical passages from the Bible, comes today's motet "Lehre uns bedenken." The text is from Psalm 90, 12-14. Scored for five voices, Schein cleverly uses the alto voice in a dual role – both as the lowest treble voice, and as the highest tenor voice. The Italian manner in which Schein sets the text is, for the most part, that of early Monteverdi, giving distinct text painting to each phrase. Notice the rising motive on "fülle uns früh" (fill us in the morning) that necessitates the cascading motive on "mit seiner Gnade" (with your grace). The motet concludes with an extended melisma on the text "unser leben lang" (all our lives long).

©Ryan Turner

### Jesu, meine Freude, BWV 227

J.S. Bach

*BWV 227 was last presented on April 7, 2019, with Ruben Valenzuela conducting. The vocal soloists were Susan Consoli, Carley DeFranco, Olivia Miller, and Kristen Watson, soprano; Margaret Lias and Krista River, alto; Jonas Budris, tenor; and Ryne Cherry, bass.*

The textual design of Bach's longest and most complex motet, *Jesu, meine Freude, BWV 227*, is impressive and unusual in its own right. All six verses of the chorale text are set, interspersed by several verses from Romans (forming an eleven movement set of chorale variations). It is the transformative quality of these verses that seem best to explain Bach's structural framework of the piece which is virtually palindromic: the second movement of the motet speaks of those who are 'in Christ', whereas the next to last movement turns the idea around referring to the Spirit of Christ dwelling 'in you'. Much of the same musical material is utilized in both verses. Other mirror images abound. The work opens and closes with a simple four-part setting of the chorale. The fourth movement is a trio for high voices, the fourth to last, a trio for low voices. The centerpiece is a fugue of exquisite tenderness and lyricism. It is an exhaustive exploration of this particular chorale tune, the reason, Craig Smith suggested, for his never returning to that tune again – as if there was no more to say.

©Michael Beattie

### Songs of Lost Innocence | Chamber Music for Voice and String Quartet

Sunday, Oct. 20, 2024, 4:00pm | Emmanuel Church Parish Hall

Emmanuel Music launches the 2024–25 performance season with a celebration of our roots as a chamber vocal ensemble. Exploring a wide range of songs across time, join us for this contemplative juxtaposition of works by living composers with classic vocal repertoire. Music for voice and string quartet by Samuel Barber, Elena Ruehr, Florence Price, Clara Schumann, Kaija Saariaho, Gabriel Fauré, and Omar Najmi. Pay-what-you-can tickets at [emmanuelmusic.org](https://emmanuelmusic.org)

## Emmanuel Church Announcements

**Including Loved Ones in the Prayers of the People:** All are welcome to request prayers for loved ones. Periodically we start our prayer list afresh. To request that a loved one be included--or reinstated--on the prayer list, please email Becky Lightcap ([lightcap@emmanuelboston.org](mailto:lightcap@emmanuelboston.org)).

### *In and Around Emmanuel*

**Preparations are now underway for Bishop-elect Whitworth's ordination and consecration service, to take place on Saturday, Oct. 19 at 11 a.m. at Trinity Church in Boston.** She will be seated as the 17th

bishop diocesan of the Diocese of Massachusetts the following day, Sunday, Oct. 20 at 5 p.m. at the Cathedral Church of St. Paul in Boston. Go to [DioMass.org](http://DioMass.org) to reserve your seats or for information about livestreaming and regional watch parties.

**Episcopal Relief & Development is mobilizing with partners to provide assistance to those affected by Hurricane Helene.** Your donation to the Hurricane Relief Fund will support affected communities in Florida, Georgia, Tennessee and North Carolina. Visit [episcopalrelief.org](http://episcopalrelief.org) for more information.

## *Ways to Get Involved*

**Language Reading Groups at Emmanuel** - Want to learn or brush up an ancient language? Join one of Emmanuel's Reading Groups. We currently offer:

**Hebrew Reading Group** - Wednesdays at 9AM (co-sponsored with Central Reform Temple)

**Greek Reading Group** - Thursdays at 9AM

**Latin Reading Group** - Fridays at 9AM

Beginners are always welcome. Email the Parish Office at [parishassist@emmanuelboston.org](mailto:parishassist@emmanuelboston.org) for the Zoom link.

**Bible Study via Zoom in November-** Bible Study meets virtually on Tuesdays from 7:30-8:30 am in all odd-numbered months. These lively conversations with the Rector take place via Zoom. If you would like to participate, please contact the Parish Office.

**Do you know someone who is in the hospital, or confined at home?** The Care Commission provides pastoral ministry by writing notes, making visits, and more. Pastoral care needs are being coordinated by Pavel Hradecky ([pavelhrx@gmail.com](mailto:pavelhrx@gmail.com)) and Deacon Bob Greiner ([deacon@emmanuelboston.org](mailto:deacon@emmanuelboston.org)). If you have a need, please contact them.

## **Mark Your Calendars - October 16-23 | Emmanuel Center Celebrates Sukkot**

Emmanuel Center has been working for many months, together with our faith-based neighbors and other climate-based non-profits, on an Interfaith celebration of the earth during the week of *Sukkot*. *There will be festivity, presentations, discussion, and an opportunity to build community across the neighborhoods. Here is a outline of the week - watch for details to follow!*

- Wednesday, October 16 - 5:00-7:00 - Sukkah decorating, opening ceremony
- Thursday, October 17 - 4:30-6:00 - climate table in Sukkah (Church of the Covenant)
- Friday, October 18 - 6:30 - Shabbat service and kiddush in the Sukkah
- Saturday, October 20 - 12:00 - guest speaker at Emmanuel after services
- Sunday, October 20 - 7:00 - movie night - A Life on Our Planet (Attenborough)
- Monday, October 21 - 6:00 - presentation by HEETLABS
- Tuesday, October 22 - 6:00 - clergy panel on environmental responsibility and closing

## **Emmanuel Center Movie Night October 20th**

The next Emmanuel Center Movie Night will take place during our weeklong celebration of "Shomrei Adamah - Guardians of the Earth" during Sukkot. It seemed fitting, as we explore our role and responsibility for caring for the Earth, that we view a film devoted to the state of our planet.

SUMMARY: David Attenborough: A Life on Our Planet, 2020. In this documentary, Attenborough shares, first-hand, his concern for the current state of the planet due to humanity's impact on nature, and his hopes for the future. With a career in a wide variety of ecosystems, he narrates key moments and indicators of how the planet has changed since he was born in 1926.

All are welcome to join in the conversation, even if you have not been able to view the film beforehand. The film is available on Amazon.



# EMMANUEL CHURCH

## **Emmanuel Church Staff**

The Rev. Pamela L. Werntz, Rector  
The Rt. Rev. J. Clark Grew, Senior Pastoral Assistant  
The Rev. Dr. John Golenski, Priest Associate  
The Rev. Dr. Martha Tucker, Priest Associate  
The Rev. Isaac Everett, Creche Executive Director  
The Rev. Susan Ackley, 12-Step Recovery Services  
The Rev. Robert Greiner, Deacon  
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Mark Fernau, Treasurer  
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Karen King  
Liz Levin  
Brian McCaig

**Emmanuel Music** has been Ensemble-in-Residence in Emmanuel Church since 1970.

Craig Smith, Founder and Artistic Director (1947-2007)

Ryan Turner, Artistic Director

John Harbison, Principal Guest Conductor

John I. Williams, Jr., Interim Executive Director

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## **Parish Office**

15 Newbury Street, Boston, MA 02116

Hours: Monday through Friday, 9:00 a.m. to 4:00 p.m.

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